

Loan no 8401760346


20041229000705680 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
12/29/2004 12:25:00 FILED/CERTIFIED

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

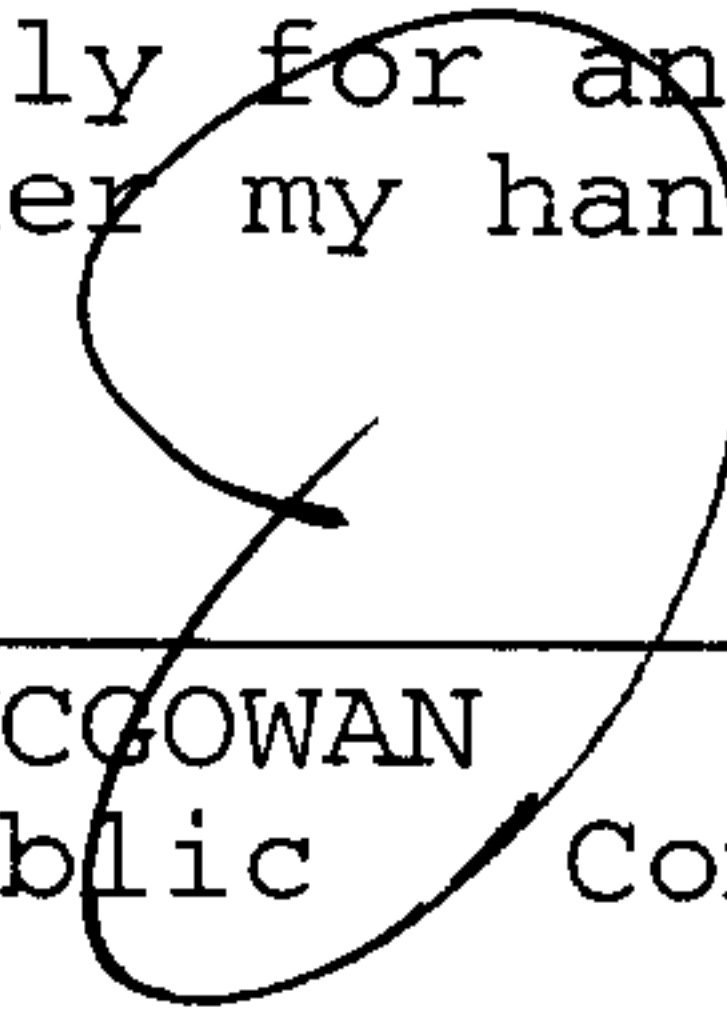
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1997-24997 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **VIRGINIA ANN GRIFFIS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

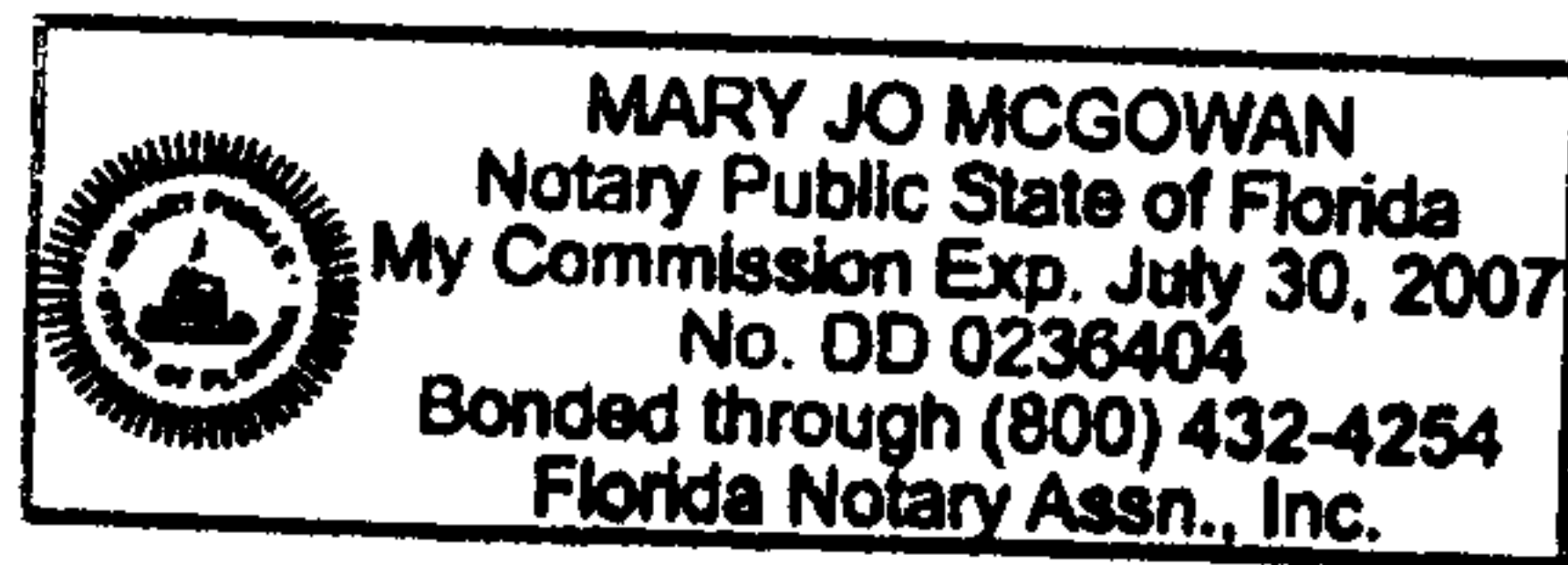
IN WITNESS WHEREOF,  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. has caused its name to be signed and its corporate seal to be impressed THIS 16TH DAY OF DECEMBER IN THE YEAR 2004  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.**

By:   
**CHRIS JONES**  
**VICE PRESIDENT**



The State of FLORIDA  
County of PINELLAS  
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this THIS 16TH DAY OF DECEMBER IN THE YEAR 2004

  
MARY JO MCGOWAN  
Notary Public Comm exp: 07/30/2007



**Prepared By:**  
**V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683



W150R 2313318 LGR234938 10001098