20041228000702620 Pg 1/3 92.00 Shelby Cnty Judge of Probate, AL 12/28/2004 12:31:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

20043360854150 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

0-1100198961

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 3, 2004, is made and executed between DANA L. THRASHER, whose address is 7008 INDIAN RIDGE DR, INDIAN SPRINGS, AL 35124 and DAVID R. THRASHER, whose address is 7008 INDIAN RIDGE DR, INDIAN SPRINGS, AL 35124; wife and husband (referred to below as "Grantor") and AmSouth Bank, whose address is 1900 5th Avenue North, Birmingham, AL 35203 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 8, 2004 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 07/01/2004 20040701000364290 PG 1-8 AND MODIFIED 12-03-2004 IN SHELBY COUNTY, ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 7008 INDIAN RIDGE DR, INDIAN SPRINGS, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$50,000 to \$100,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 3, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

x Kana L. Thrashu

LENDER:

AMSOUTH BANK

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: ANGELA KNIGHT Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF Alabama)	
) SS	
COUNTY OF Jefferson)	•
TUDACHED wife and buchend whose names are sign	for said county in said state, hereby certify that DANA L. THRASHER and the foregoing instrument, and who are known to me, acknowledged Modification, they executed the same voluntarily on the day the same bears dated and	perore me on
MY COMMISSION EXPIRES SEPTEMBE My commission expires	R 2, 2008	
LEI	NDER ACKNOWLEDGMENT	
STATE OF Alabana)	
STATE OF TYTOCH TOTAL) SS	
COUNTY OF Jeffesson		
COUNTY OF CARLAGE		
I, the undersigned authority, a Notary Public in and for	day of Ceruber, 20 04. Virubulu & Ruch	nown to me, ficer and with
I, the undersigned authority, a Notary Public in and for acknowledged before me on this day that, being inforfull authority, executed the same voluntarily for and as	rmed of the contents of said Modification of Mortgage, he of she, as such of steep the said corporation.	nown to me, ficer and with

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 7, ACCORDING TO THE SURVEY OF INDIAN HIGHLANDS ESTATES, AS RECORDED IN MAP BOOK 13 PAGE 69 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN:

7008 INDIAN RIDGE DRIVE

PARCEL:

108280002007000