

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. (70782081 )1931531827

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH: (208)528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 10500 KINCAID DRIVE, FISHERS, IN 46038  
hereby sells, assigns, transfers and sets over to: CHASE MANHATTAN MORTGAGE CORPORATION, 343 THORNALL STREET, EDISON, NJ 08837, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by JEFFREY ALLEN MALONE, AND WIFE FRANCES R. MALONE

to FIRST SOUTHEAST MORTGAGE, LLC

dated SEPTEMBER 29, 1998 and recorded on OCTOBER 22, 1998 in Mortgage Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1998-41275 or, Fiche or Roll \_\_\_\_\_

and Frame \_\_\_\_\_ in the office of the Judge of Probate, SHELBY County, Alabama.



Loan No.

J=ir8111604ai.s.00012

LOAN NO. (70782081 )1931531827

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 15th day of DECEMBER 2004, but effective the \_\_\_\_ day of \_\_\_\_\_.

**IRWIN MORTGAGE CORPORATION**  
**FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

By   
CARLA TENEYCK  
VICE PRESIDENT

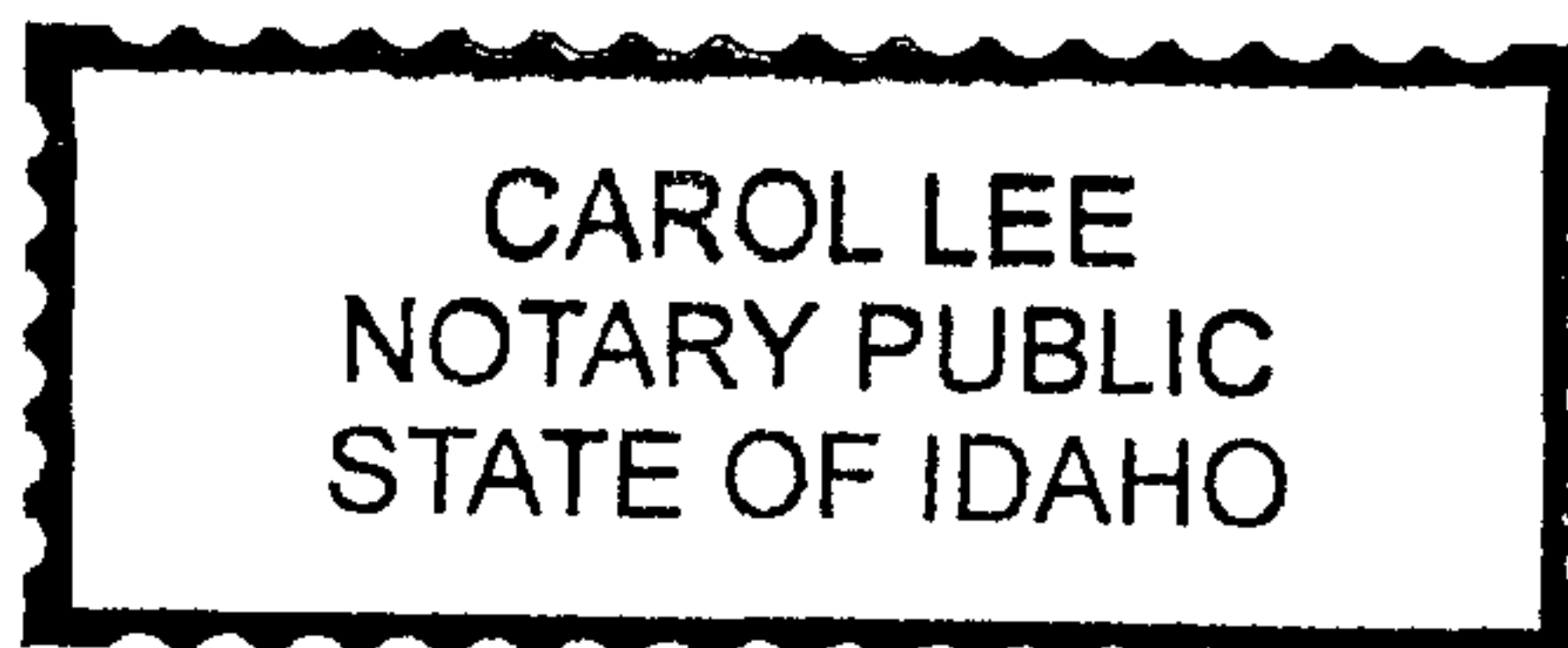
By   
M.L. MARCUM  
SECRETARY

Signed and delivered  
in the presence of:

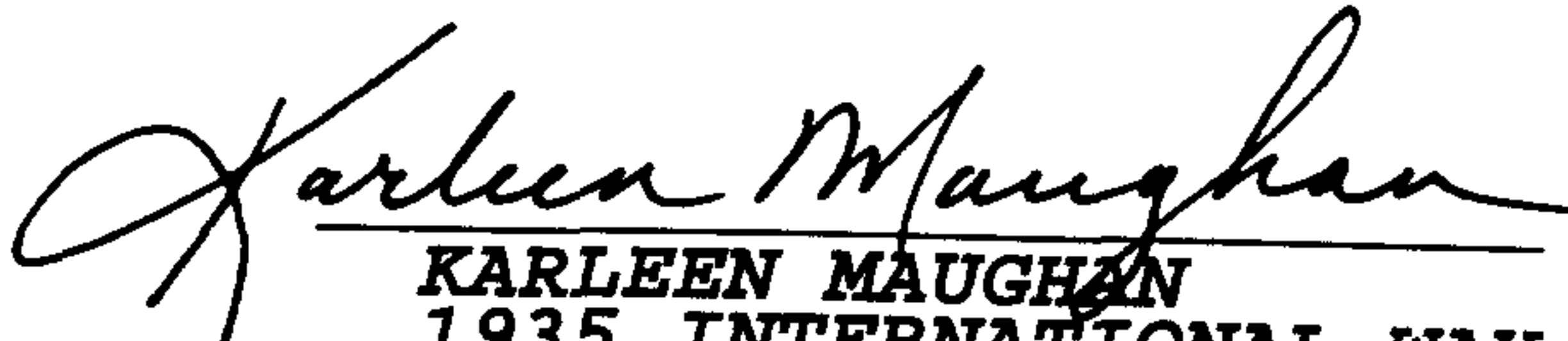
STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On DECEMBER 15, 2004 before me CAROL LEE  
personally appeared CARLA TENEYCK and  
M.L. MARCUM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
CAROL LEE (COMMISSION EXP. 09-02-09)  
NOTARY PUBLIC



PREPARED BY:

  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402