

Loan no 8497217524

20041220000693210 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/20/2004 14:51:00 FILED/CERTIFIED

CORPORATE CANCELLATION AND RELEASE

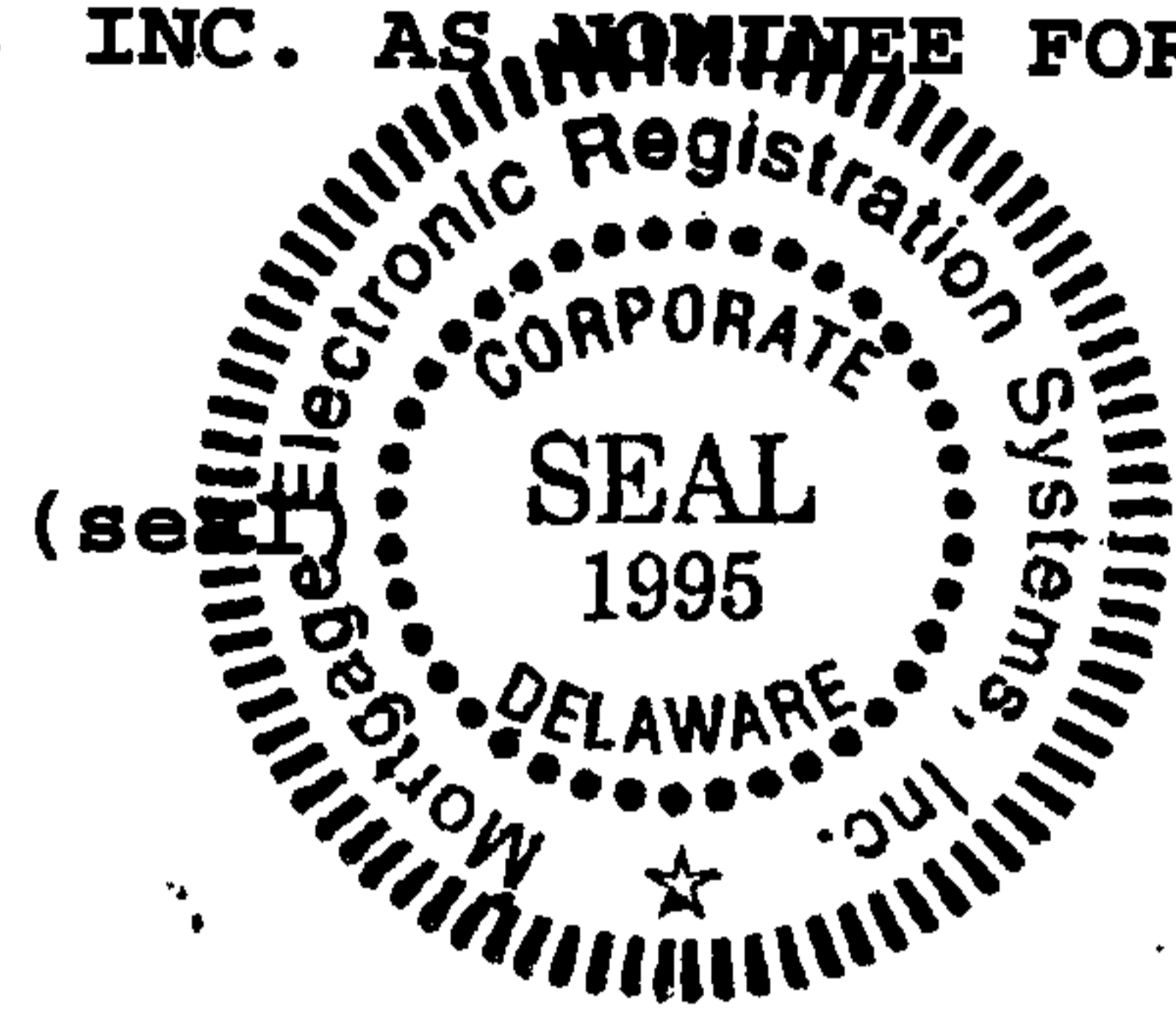
**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 1998-37163 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRIAN E STUTZMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. has caused its name to be signed and its corporate seal to be impressed THIS 11TH DAY OF DECEMBER IN THE YEAR 2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC.

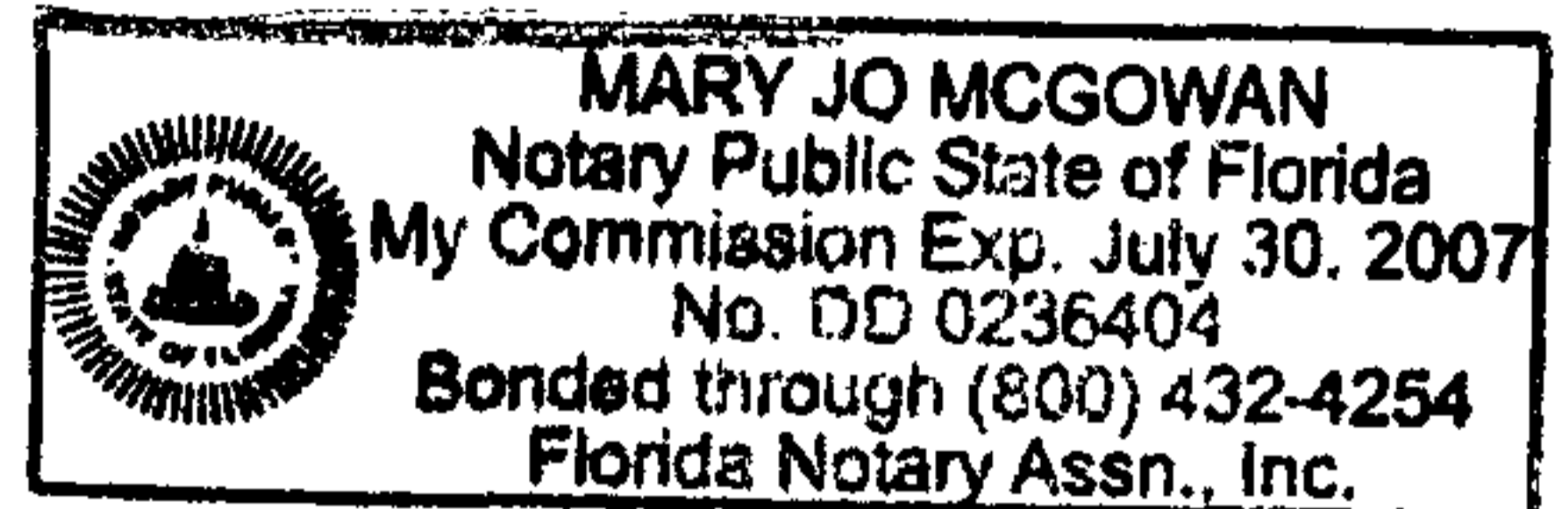


By: _____
**CHRIS JONES
VICE PRESIDENT**



The State of FLORIDA
County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 11TH DAY OF DECEMBER IN THE YEAR 2004

MARY JO MCGOWAN
Notary Public Comm exp: 07/30/2007



Prepared By:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



W150R 2284263

NAC229750

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