20041220000693070 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 12/20/2004 14:42:00 FILED/CERTIFIED

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273

DISCHARGE OF MORTGAGE

FIFTH THIRD BANK #:0170017764335 "SANDERS" Lender ID:0020700/0007764335 Shelby, Alabama PIF: 11/02/2004 KNOW ALL MEN BY THESE PRESENTS, that FIFTH THIRD MORTGAGE COMPANY SUCESSOR IN INTEREST TO CITFED MORTGAGE CORPORATION OF AMERICA, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by CHARLES K SANDERS AND DELISA A SANDERS, HUSBAND AND WIFE to secure payment of the principal sum of \$118,350.00 plus interest, originally to MATRIX FINANCIAL SERVICES CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 03/04/1996 Recorded: 03/07/1996 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1996-07605, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

FIFTH THIRD MORTGAGE COMPANY SUCESSOR IN INTEREST TO CITFED MORTGAGE CORPORATION OF AMERICA

On December 10th, 2004

By:_____
TODD REF&E, Assistant Secretary

STATE OF Ohio COUNTY OF Hamilton

On December 10th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MUCHELLE A. MONTGOMERY Notary Expires: 08/29/2007 A LONG TO STATE OF THE PARTY OF

Prepared By: , FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722