

Shelby



20041217000689540 Pg 1/3 36.90  
Shelby Cnty Judge of Probate, AL  
12/17/2004 11:07:00 FILED/CERTIFIED

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Cribbs-Warren		Rita	N.		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
5103 Shamrock Dr			Helena	AL	35080	US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
				AL		US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
	ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
600 N. 18TH STREET			BIRMINGHAM	AL	35291	US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Tappan

U# B3BM-042K-BB  
S# B3D040601660

M# FT3BC-036K  
S# FTA 040702410

\$ 4,550.00

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	
8. OPTIONAL FILER REFERENCE DATA							

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
	Cribbs-Warren	Rita	N.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama 1,000.00

STATE OF ALABAMA,

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONin hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-  
signed

RONNIE CRIBBS, an unmarried man

hereby remises, releases, quit claims, grants, sells, and conveys to

RITA N. CRIBBS

(hereinafter called Grantee), all his right, title, interest and claim in or to the fol-  
lowing described real estate, situated in Shelby County, Alabama, to-wit:LOT 35, ACCORDING TO THE MAP AND SURVEY OF SHANNON GLEN  
AS RECORDED IN MAP BOOK 7, PAGE 94, IN THE OFFICE OF THE  
JUDGE OF PROBATE IN SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under his hand and seal, this 7 day of March 1991.

Witnesses:

Ronnie Cribbs (SEAL)  
RONNIE CRIBBS

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF Jackson

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Ronnie Cribbs, an unmarried man

whose name is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day, that, being informed of the contents of the convey-  
ance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of March 1991.

1	Thousand	1.00
2	Hundred	0.00
3	Ten	0.00
4	One	0.00
5	Other	0.00
6	Total	1.00

This instrument was prepared by

Name ROBERT L. WILLIAMS, JR., ESQUIRE  
SUITE 550 PARK PLACE TOWER 2001 PARK PLACE NORTHSTATE OF ALA. SHELBY C.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 APR 11 AM 8:42

JUDGE OF PROBATE

Quintia Key Lefland  
Notary Public  
My Commission Expires: 9-14-92

BOOK 337 PAGE 780

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