

WHEN RECORDED, MAIL TO:
Trustmark National Bank
201 Country Place Pkwy
Pearl, MISSISSIPPI 39208

20041215000684110 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
12/15/2004 10:41:00 FILED/CERTIFIED

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: 2969707 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

("Assignor"),

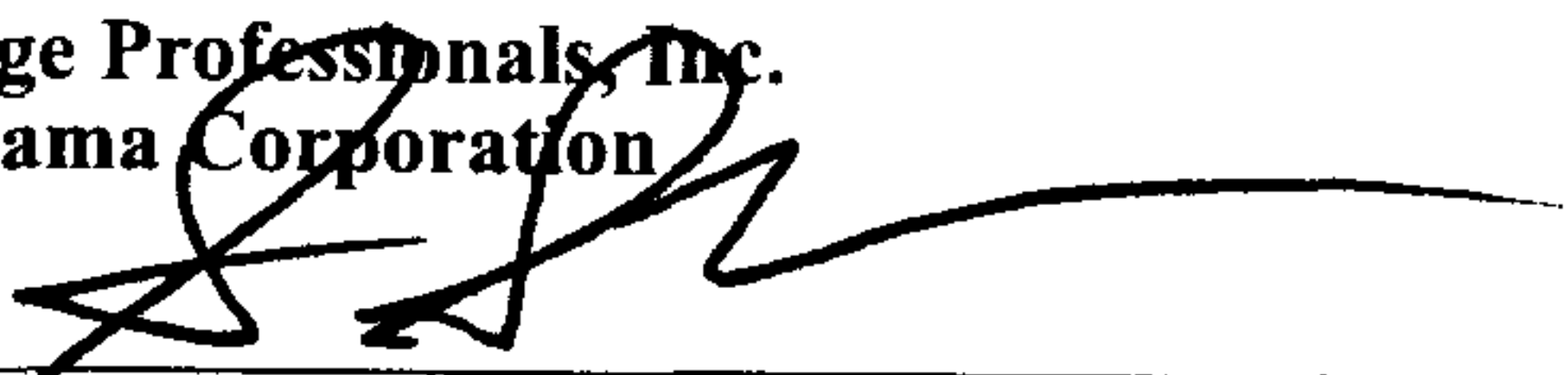
commonly known as: 154 Linwood Road, Sterrett, ALABAMA 35147

from Richard C. Haywood and Amy D. Haywood, husband and wife
dated March 18, 2004, of record in Mortgage Fiche 20040325000152130, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
201 Country Place Pkwy, Pearl, MISSISSIPPI 39208

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

Mortgage Professionals, Inc.
, a Alabama Corporation

By: 
Its: President

Witness
Typed Name:

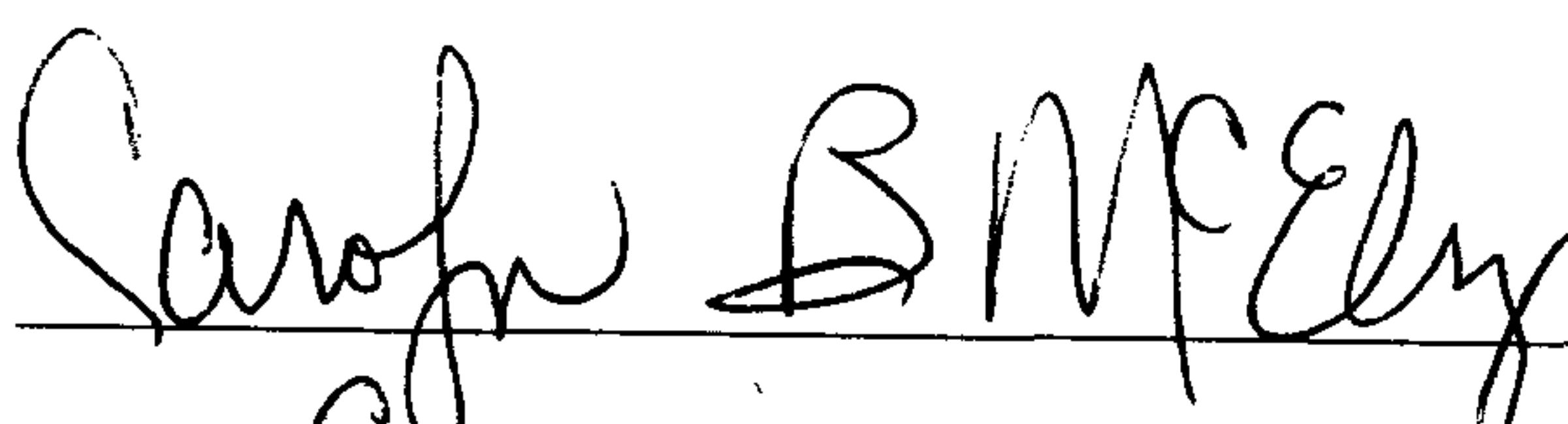
Witness
Typed Name:

State of Alabama
County of

I, Carolyn B McElroy, a Notary Public in and for said County in said State, hereby certify that

, whose name as Steve Shaw
of the Mortgage Professionals, Inc., a Alabama Corporation, a corporation, is signed to the foregoing conveyance and who is
known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and
with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 18th day of March, 2004.


Expires 10-14-07

ALABAMA Assignment of Mortgage