

STATE OF ALABAMA  
COUNTY OF SHELBY

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by, **THOMAS A. COTROMANO; TERRA COTROMANO, HUSBAND AND WIFE; AND CAROL COTROMANO, AN UNMARRIED WOMAN** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA** in **INSTRUMENT NUMBER 1995-19513**, and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **30** day of **NOVEMBER, 2004**.

Its: Real Estate Officer

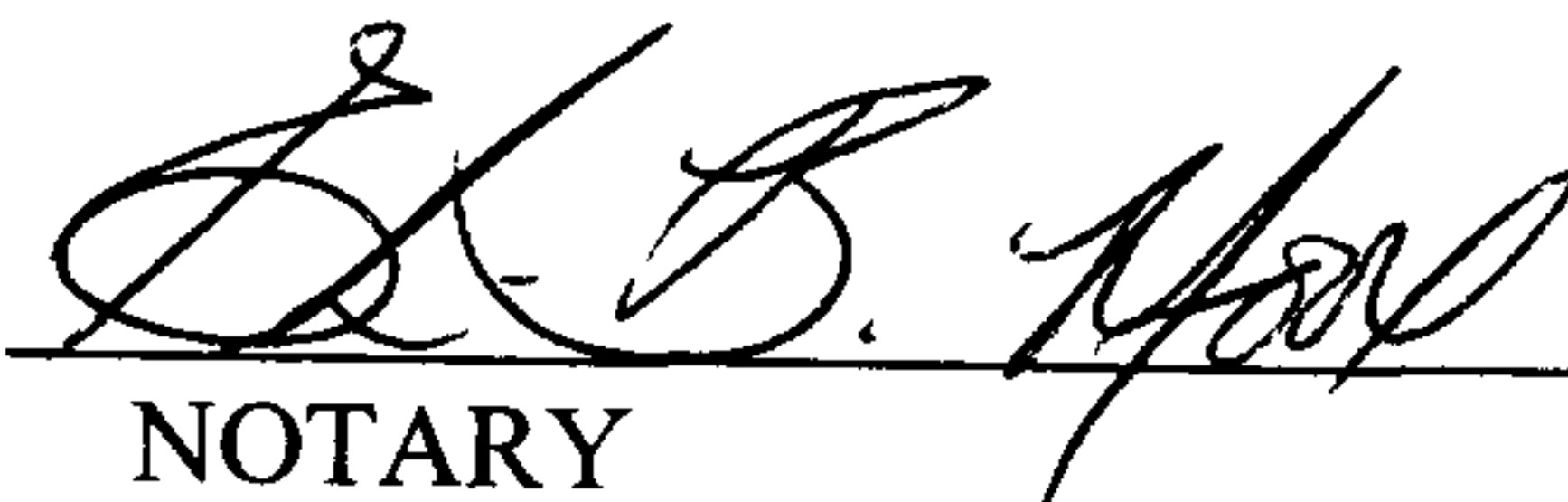
By: Kristy Hughes

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kristy Hughes, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **30** day of **NOVEMBER, 2004**.

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 26, 2006  
BONDED BY NOTARY PUBLIC UNDERWRITERS

  
NOTARY

Prepared By: Karla Keplinger