RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

LARRY E. HIPP, KATHRYN D. HIPP HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 05/23/2003 and filed for record 05/28/2003 in Mortgage Book N/A, Page N/A, Doc# 20030628000328980, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 16 day of November, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Aaron Lewis

Assistant Secretary

Attest: By:

La Noyce Taylor

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 11/16/2004, before me, Andrea Baggett, Notary Public, personally appeared Aaron Lewis and La Noyce Taylor, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Andrea Baggett Notary Public

My commission expires 09/25/2007

ANDREA BAGGETT

COMM. #1441663

NOTARY PUBLIC-CALIFORNIA IT

Los Angeles County

My Comm. Exp. SEPT. 25, 2007 D

Mail Recorded Satisfaction To: LARRY E. HIPP, KATHRYN D. HIPP 1901 CHANDALAR CT PELHAM, AL 35124

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