

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by DELBERT S Hiestand III, of the
City of PELHAM County of SHELBY State of AL to
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
1671 CTR POINT PKWY STE 117
BIRMINGHAM, AL 35215-5524

County, JEFFERSON, on FEBRUARY 6, 2004, securing the principal sum, of
\$ 7,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number
20040210000068900, in the Office of the SHELBY County, ALABAMA
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
24th day of November, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24th day of November, 2004.

My Commission expires: 10/16/06

Arnita E. Odoms
Notary Public, SHELBY
State of ALABAMA

County,

This instrument was prepared by

ARNITA E ODOMS 1671 CENTER POINT PARKWAY STE 117, BHAM, AL. 35215

UN2561 (10-13-02) Release of Mortgage

Arnita E. Odoms
(Signed)