

P.O. Box 3967
Peoria, Illinois 61612-3967
(309) 692-1000

Notary Public, Alabama, State At Large My Commission Expires May 27, 2007

Notary Public

## Notary Bond

- Alabama -

## Bond No. PRS1157543

Principal

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| STATE OF ALABAN            | MA   | I ( ) I I I I I I I I I I I I I I I I I  |  |  |  |
|                            | <i>-</i>   |  |  |  |  |
| COUNTY OF                  | Shelby   | 20041109000616710 Pg 1/2 23.00<br>Shelby Cnty Judge of Probate,AL  |  |  |  |
|                            |  | 11/09/2004 12:04:00 FILED/CERTIFIED  |  |  |  |
| KNOW ALL MEN E             | BY THESE PRESENTS:   |  |  |  |  |
| That was                   |  | I au Diaraa  |  |  |  |
| Principal and RLI In       | surance Company a comora   | Lou Pierce, as as tion duly licensed to do business in the State of Alabama, as Surety, are held and   |  |  |  |
|                            |  | of Alabama in the sum of Ten Thousand Dollars (\$10,000),  |  |  |  |
|                            |  | de and done, we bind ourselves, our heirs, executors, administrators and assigns,  |  |  |  |
|                            |  | ht to claim personal property exempt under the laws of Alabama.  |  |  |  |
| ining by diese present     | s, and we hereby warve our rig   | nt to claim personal property exempt under the laws of Anabama.  |  |  |  |
| Sealed with our seals,     | and dated this 3rd day of  | November, 2004.  |  |  |  |
|                            |  |  |  |  |  |
| WHEREAS, the above         | e-named Principal has been d   | uly appointed Notary Public Alabama, (State at Large)  |  |  |  |
| on the <u>3rd</u> day of _ | November, 2004; for the  | he term of four years from date of notary commission.  |  |  |  |
| NOW THEREFORE              | the condition of this bond is  | s that if the named Principal shall faithfully discharge the duties of the office of   |  |  |  |
|                            |  | hen this obligation shall be null and void; otherwise, it shall remain in full force   |  |  |  |
| and effect.                |  |  |  |  |  |
| and one of                 | THE STATE OF THE S | MCE Courte Leve (L.S.)   |  |  |  |
| Countariand                |  | TO THE TOTAL |  |  |  |
| Countersigned              |  | Principal (L.S.)   |  |  |  |
| (                          |  | The state of the s |  |  |  |
| By Leve                    | east and   | RLI Insurance Company  |  |  |  |
| ` Alaba                    | ama Resident Agent   | By Smith EMuhael (1.5)   |  |  |  |
| PO Box 885                 | The state of the s |  |  |  |  |
| Columbiana, AL 35          | 5051   | Afficial of the second   |  |  |  |
|                            | Address  | Jeags drimeister   |  |  |  |
| 1 1 201 1                  | 9  | Judge of Probate   |  |  |  |
| Approved and filed         | this $\underline{9}$ day of $\underline{No}$   |  |  |  |  |
|                            |  | By   |  |  |  |
| THE STATE OF ALA           | <b>BAMA</b>  | OATH OF OFFICE   |  |  |  |
| COUNTY OF                  | Relay  |  |  |  |  |
|                            |  |  |  |  |  |
| I, araly                   | w C. Day   | de termore, do solemnly swear that I will support the constitution of the  |  |  |  |
| United States and the      | Constitution of the State of   | Alabama, so long as I continue a citizen thereof; and that I will faithfully and   |  |  |  |
| honestly discharge the     | duties of the office upon which  | I am about to enter, to the best of my ability, so help me God.  |  |  |  |
|                            | _++K   |  |  |  |  |
| Subscribed and sworn       | to before me this 5 days   | of Director 2004   |  |  |  |



RLI Surety *A Division of RLI Insurance Company*P.O. Box 3967 Peoria, IL 61612-3967

Phone: 309-692-1000 Fax: 309-692-8637

## POWER OF ATTORNEY

## RLI Insurance Company

Bond No. PRS1157543

| Know    | All   | Men           | ħν | These   | Presents: |
|---------|-------|---------------|----|---------|-----------|
| ARIOUTY | CAPP. | 47. <b>4.</b> |    | A FFCOC |           |

| bonds, undertak  | Peoria, State ofIlling conferred upon him to sign, execu                                      | nois its regularly elected Presulte, acknowledge and deliver for a                                    | laws of the State of Illinois, and authorized and constitute and appoint: <u>Jonathan E. Michael</u> sident, as Attorney in Fact, with full power and on its behalf as Surety, in general, any and all llars (\$10,000,000) for any single obligation, and |
|--|---|---|--|
| Principal:   | Lou Pierce  |   |  |
| Obligee:   | State of Alabama  |   | 20041109000616710 Pg 2/2 23.00 Shelby Cnty Judge of Probate, AL  |
| Type Bond:   | Notary Public Bond with E&O A   | Attached  | 11/09/2004 12:04:00 FILED/CERTIFIED  |
| Bond Amount:   |   |   |  |
|  | November 3, 2004  |   |  |
| -  |   | •   | of the corporation shall be executed in the cretary, Treasurer, or any Vice President, or  |
| by such other Secretary, or undertakings undertakings, | officers as the Board of Director the Treasurer may appoint Attoring the name of the Company. | rs may authorize. The President<br>orneys in Fact or Agents who sh<br>The corporate seal is not neces | any Vice President, Secretary, any Assistant all have authority to issue bonds, policies or sary for the validity of any bonds, policies, The signature of any such officer and the  |
|  | HEREOF, the RLI Insurance Contest seal affixed this <u>3rd</u> day of                         |   | to be executed by its President  |
|  | <u></u>   |   |  |
| ATTEST:  Camille J. Hense                              | Chausey   | CORPORATE SEAL  | I Insurance Company  Smith E Michael  Athan E. Michael  President  |