

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE
BEARINGDATE THE 04/24/2000, MADE AND EXECUTED BY CLARENCE JOHNSON,
JANET JOHNSON AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY,
ALABAMA, IN MORTGAGE BOOK N/A, PAGE N/A, INSTRUMENT NO. **2000-
13900**, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY
SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 29 DAY OF October
2004.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY: 
M. Gross, VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS
COUNTY OF Cook

I, R. Harris, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE
AFORESAID, DO HEREBY CERTIFY THAT M. Gross, VICE PRESIDENT
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF HOUSEHOLD
FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO BE THE
SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT,
APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH
VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE
PRESIDENT OF SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN
RECORDER'S DOCUMENT NO WHICH IS VALID AND PRESENTLY IN EFFECT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION,
FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 29 DAY OF October 2004.


R. Harris NOTARY PUBLIC

MY COMMISSION EXPIRES: 02/06/2008

PREPARED BY: M. Gross
HOUSEHOLD FINANCE CORPORATION
577 LAMONT RD
ELMHURST, IL 60126

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