16:20

20041104000608460 Pg 1/3 77.00 Shelby Cnty Judge of Probate, AL 11/04/2004 12:16:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

20042861401120

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 18, 2004, is made and executed between JERRY L FRAZIER , whose address is 1693 MONTEAGLE DR, HOOVER, AL 35244 and SHEILAH W FRAZIER, whose address is 1693 MONTEAGLE DR, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is P.O. Box 830721, Birmingham, AL 35283 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 24, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 10/20/2003 IN THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA INSTRUMENT # 20031020000698440 PG 1/7 104.00 AND MODIFIED ON 10/18/2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1693 MONTEAGLE DR, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$50,000.00 to \$90,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 18, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

FRAZIER L**EN**DER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: TAMIKO CONNER Address: P.O. BOX 830721

(Seal)

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

INIDIMIDIAL ACVRICIAL EDGRAERIT		
	IVIDUAL ACKNOWLEDGMENT	
STATE OF Alacana		
COUNTY OF Jefferson) SS	
COUNTY OF JETSON		
	d for said county in said state, hereby certify that JERRY L FRAZIER and SHEII	
-	ed to the foregoing instrument, and who are known to me, acknowledged before me dification, they executed the same voluntarily on the day the same bears date.	on this
Given under my hand and official seal this	8th day of October, 2004	
Ciron diagnity italia and cinotal soul time		
	Notery Public	
MY COMMISSION EXPIRES ALIGI		
My commission expires		
Li	ENDER ACKNOWLEDGMENT	
$\Lambda I_{-}I_{-}$		
STATE OF Hara	}	
) SS	
COUNTY OF JOHNSON	}	
I, the undersigned authority, a Notary Rublic in and f	for said county in said state, hereby certify that	
Am South South	a corporation, is signed to the foregoing Modification and who is known	to me,
full authority, executed the same voluntarily for and	ormed of the contents of said Modification of Mortgage, he or she, as such officer as the act of said corporation.	ind with
	day of October 2004.	
Given under my hand and official seal this		
Given under my hand and official seal this	$(V \cup V \cup$	M
	HAMMA DURU	2
Given under my hand and official seal this	ST 11, 2008 Notary Public	2
	ST 11, 2008 Notary Public	2
MY COMMISSION EXPIRES AUGU	Notary Public Notary Public	2
MY COMMUSSION EXPIRES AUGU	ST 11, 2008 Notary Public	2

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO WIT:

LOT 4, ACCORDING TO THE SURVEY OF SOUTHPOINTE, FIFTH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 1693 MONTEAGLE DR

PARCEL: 13-3-06-0-001-003.087