THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

BRUCE A. BURTTRAM
BURTTRAM & HENDERSON
3414 Old Columbiana Road
Birmingham, Alabama 35226

JUANITA N. KIRBY 1750 CHARLESTON WAY BIRMINGHAM, AL 35216

> 20041104000607020 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 11/04/2004 08:23:00 FILED/CERTIFIED

## PERSONAL REPRESENTATIVE'S DE

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

WHEREAS, JUANITA N. KIRBY, was appointed Personal Representative of the Estate of JOHN WESLEY KIRBY, Deceased, Probate Court Case Number: 185159, in the Probate Court of Jefferson County; and,

WHEREAS, JUANITA N. KIRBY desires to place on record evidence of distribution of the real estate, as part of the Estate of JOHN WESLEY KIRBY, Deceased, to the below listed devisee; NOW THEREFORE:

## WITNESSETH:

KNOW ALL MEN BY THESE PRESENTS, the undersigned Grantor, JUANITA N. KIRBY as Personal Representative of the Estate of JOHN WESLEY KIRBY, Deceased, Probate Court of Jefferson County, Alabama, Case Number: 185159, does, by these presents, grant, bargain, sell, and convey unto JUANITA N. KIRBY, the following described property located in Shelby County, Alabama:

Parcels 25, 26, 27, and 28, according to the Map and Survey of Tanyard Branch Estates, Town of Harpersville, Shelby County, Alabama, as recorded in Map Book 30, Page 94, in the Probate Office of Shelby County, Alabama.

NO TITLE OPINION GIVEN.

TO HAVE AND TO HOLD to the said JUANITA N. KIRBY, her heirs and assigns forever.

Personal Representative of

the Estate of JOHN WESLEY KIRBY,

Deceased.

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that JUANITA N. KIRBY, as Personal Representative of the Estate of JOHN WESLEY KIRBY, Deceased, who signed the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the instrument voluntarily for and as the act of said Estate, acting in her capacity as Personal Representative.

GIVEN under my hand and seal this the \_\_\_\_\_\_day of \_\_\_\_\_\_\_, 2004.

Brue & Burtham NOTARY PUBLIC

My Commission Expires: 2/26/05