20041101000601450 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 11/01/2004 02:32:00 FILED/CERTIFIED

This instrument must be recorded in: SHELBY County, AL

Recording Requested By

WF685 WELLS FARGO HOME MORTGAGE

When Recorded Mail To:

Fidelity National LPS PO Box 19523
Irvine, CA 92623-9523

Loan #: 5350355

LPS #: 2694387 Bin #: 101104-3

A. MUNOZ

Comm. # 1428712

Orange County

My Comm Expires JULY 4, 2007

OTARY PUBLIC - CALIFORNIA VI

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by FREDDY SANCHEZ AND ZINNIA C. SANCHEZ, HUSBAND AND WIFE to AMERICAN HOME FUNDING, INC. dated 1/29/1998 and recorded on: 2/4/1998 as Instrument #: 1998-03712 in Mortgage Book - on Page - (Re-Recorded: Inst#: - in Mortgage Book - on Page -) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

Property Address: 152 SOMMERSBY CR, PELHAM, AL 35124

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, October 13, 2004 Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., , as Mortgagee

BY

Christina Ling, Vice President Loan Documentation, for above Mortgagee

STATE OF CA COUNTY OF Orange

On October 13, 2004 before me, A. Munoz, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

A. Munoz

Notary Public

Commission Expires: 7/4/2007

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:) 555448

10/14/2004

10/30/2004

AL_002_2694387_5350355_GRP1