


58  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

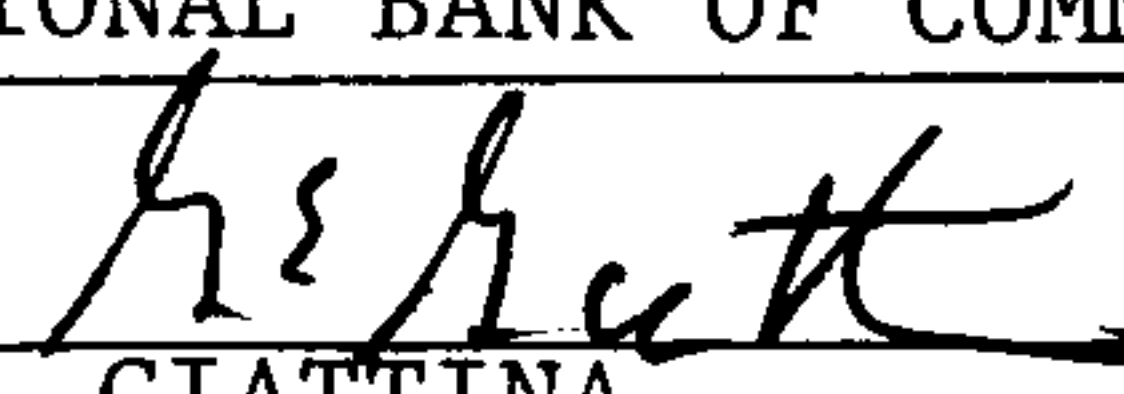
Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by FOOTHILLS HOMES INC  
\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20041029000598780 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/29/2004 12:20:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20031203000784080

LOT 9 ACCORDING TO THE SUBDIVISION PLAT OF FOOTHILLS AS RECORDED IN MAP BOOK 32 PAGE 33 IN THE  
PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 14TH day of OCTOBER, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY:   
G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
\_\_\_\_\_, whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).


Given under my hand and Official seal this 14TH day of OCTOBER, 2004  
THIS INSTRUMENT WAS PREPARED BY

  
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

LOAN # 1137689

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA   
MY COMMISSION EXPIRES: JUN 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS