## STATE OF ALABAMA)

JEKKERSON COUNTY

SHELBY

IRMINGHAM AL 35202-0686

OAN # 1155175

## FULL SATISFACTION OF RECORDED LIEN

•			ersigned NATIONAL E		
(Real Property)	•	_		ING & DEVELOPME	ENT CO INC
<del></del>	······································				<u> </u>
which said mor	tgage was recorded i	n the office of the J	udge of Probate Cour	SHELBY t of <b>Senergy Cou</b>	ınty, Alabama,
in	Book No. *SEE	BELOW*, Page No	, (and ass	igned to	
			_,) and the undersig		
and satisfy said					
		•		20041029000598770	
				20041029000596770 Shelby Cnty Judge 10/29/2004 12:20:0	of Probate, HL
IORTGAGE RECOR	DED IN BOOK 20040	)430000226200			
			KE PHASE 3 AS RECO		
THE TRODETT OF	TICE OF BIREFIEL CO	JUNII ADADAMA DET	MG STIONIED IN SHI	TUDI COONTI WITH	DATA
		; ;			
					•
			• · ·		
		-			
· ** *****	TTT1	NATIONAL	BANK OF COMMERCE	OF BIRMINGHAM	
•		•	•	•	200 /
has caused thes	e presents to be exec	uted this	_day of OCTOBER		<u>200</u> 4
			NATIONAL	BANK OF COMMERC	E OF BIRMING
			BY: 3	15.H-	
			G.E. GIAT ITS: SENIOR VI	CE DESTREMT	
	* A T A TO A TA \		TIP: DEMTON A	<u> CE PRESIDENI</u>	
, — — — — — — — — — — — — — — — — — — —	ALABAMA ) ON COUNTY				
T the unde	rsigned Notary Public	in and for said Count	ty in said State, hereby	certify that G. E.	GIATTINA
TONAL BANK OF	COMMERCE OF BUAM	national banki	ame (as SENIOR VICE ng association ed to the foregoing inst	PRESIDENT	cf
this day that, bei		tents of the instrumer	ed to the foregoing instant, he (as such officer a		
	r my hand and Officia	l seal this 14TH	_day of OCTOBER		2004
INSTRUMENT WA	AS PREPARED BY	-	Des	in Cx	Mell
Opia Jel	12-CL	· 	Notary Public	C	
ATERAL DEPARTMONAL BANK OF C	MENT COMMERCE OF BIRMIN	TCU A M	MY COMMISSION E	E OF ALISBATIA AT A RUE  XPIRES: Jan 3, 2065	
BOX 10686	CITATION OF DIKMII	NGRAM	BONDED THRU NOTAR	Y PUBLIC UNDERWRITERS	