

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration **TWENTY FIVE THOUSAND AND NO/00 (\$25,000.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

RIGGINS PARKER, A minor MAN

(herein referred to as grantor) grant, bargain , sell and convey unto,

LESLIE KIM HARRIS AND SABRINA HARRIS

(herein referred to as grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See Attached Exhibit "A" for legal description.
Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

ALL of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20th day of October, 2004.

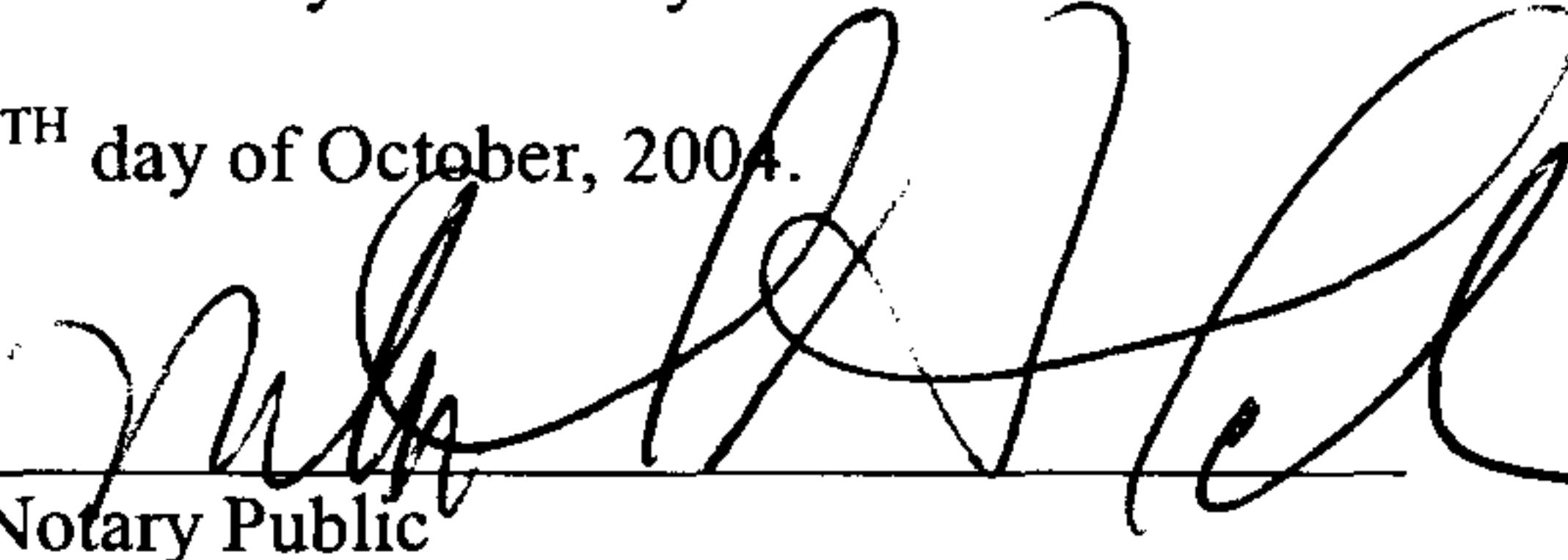

RIGGINS PARKER

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby
RIGGINS PARKER

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20TH day of October, 2004.


Notary Public

My commission expires: 10-16-08

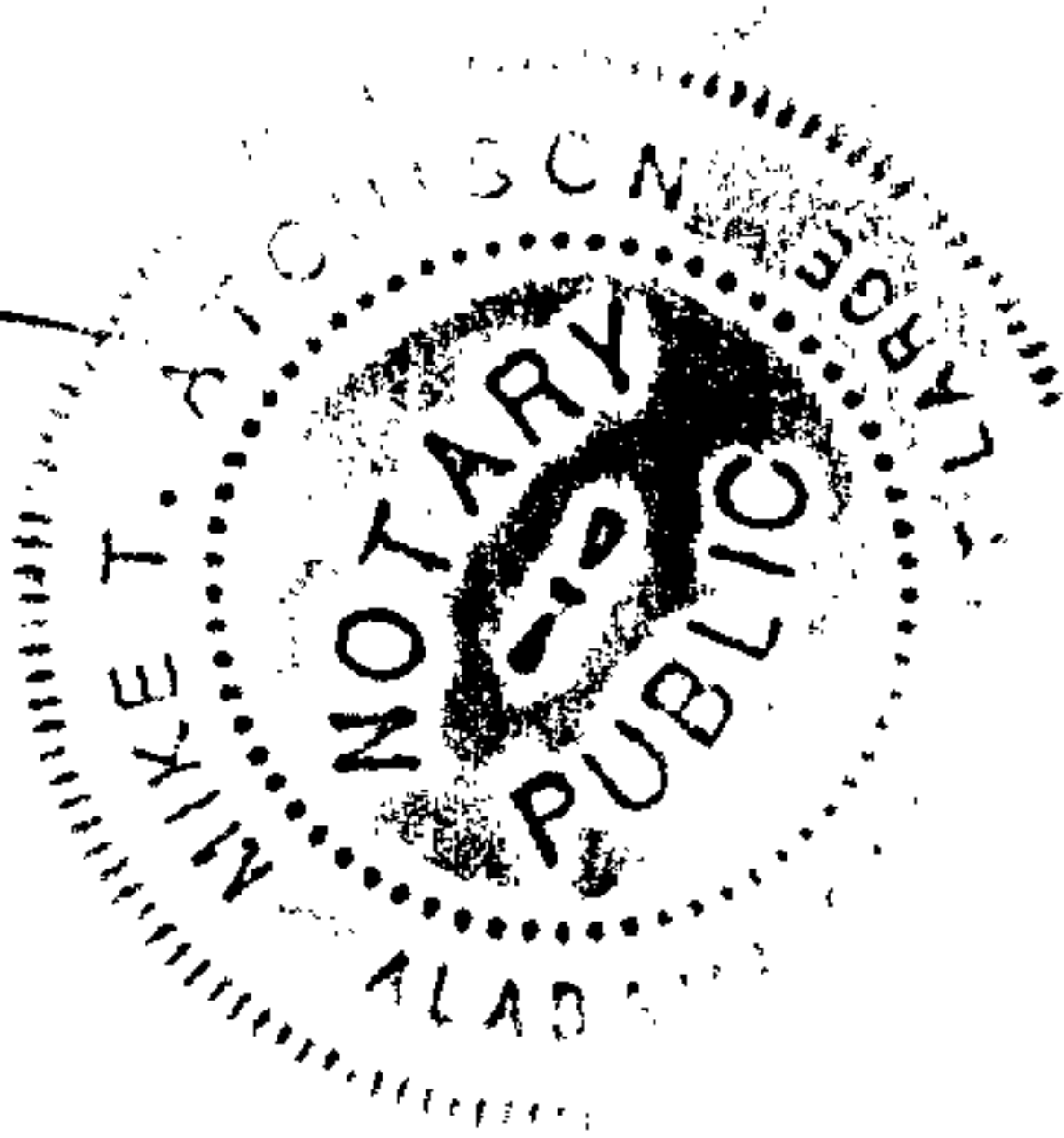


EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I: Also known as "Parcel Y:

A parcel of land in the NW 1/4 of the SW 1/4 of the NE 1/4 of Section 16, Township 22 South, Range 2 West, more particularly described as follows: Commence at the SW corner of the SW 1/4 of the NE 1/4 of said Section 16, Township 22 South, Range 2 West; thence run northerly a distance of 668.52 feet along the West boundary of 1/4-1/4 section to the Southwest corner of the NW 1/4 of the SW 1/4 of the NE 1/4 of said section 16; thence turn right 00 degrees 07 minutes 33 seconds and run northerly a distance of 469.00 feet along said West boundary; thence turn right 89 degrees 16 minutes 18 seconds and run easterly a distance of 188.02 feet to a point on the easterly right of way line of U.S. Highway 31 (Project No. FGI-99 (4); thence continue easterly 85.00 feet along the same course to a point; said point being the point of beginning of the parcel herein described; thence continue easterly 142.09 feet along the same course to a point on the westerly prescriptive line of a gravel road known as the old Calera-Birmingham Road; thence turn left 87 degrees 59 minutes 11 seconds and run northerly along the said West right of way of Calera-Birmingham Road, a distance of 176.24 feet to a point; thence turn left 77 degrees 12 minutes 52 seconds and run Northwesterly a distance of 117.20 feet to a point; thence turn left 14 degrees 47 minutes 56 seconds and run westerly a distance of 29.34 feet to a point; thence turn left 88 degrees 26 minutes 04 seconds and go southerly along the West boundary of "Parcel X" a distance of 206.15 feet to the point of beginning of the "Parcel Y" herein described; being situated in Shelby County, Alabama.