

Chase Loan No. 1987402909

AmSouth No. 003020263731
Commitment No. 774021
SHELBY Alabama

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

## CHASE MANHATTAN MORTGAGE CORPORATION

a certain Mortgage dated July 18, 2003, made and executed by Jimmy Thomas and Elizabeth Thomas, husband and wife to and in favor of AmSouth Bank given to secure payment of \$235,500.00 and maturity date August 1, 2033 of which mortgage is of record in Book, Volume, or Liber No. \* at Page of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

\* 20030908000596530

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day October 7, 2004.

Witness: Rebekah Thompson

Witness: Cory Lebischak

AmSouth Bank

Jonathan Loukotka, Vice Fresiden

Luxnn Bowman, Assistant Vice Resident

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day October 7, 2004.

This instrument prepared by Kathy Nobles, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public

KATHY H. NOBLES
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 6-29-2006