

ASSIGNMENT OF MORTGAGE



20041022000583080 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/22/2004 10:02:00 FILED/CERTIFIED

STATE OF ALABAMA  
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 106,219.00 . executed by Brandon C. Collins, an unmarried man

bearing date of the 30th day of August , 2004 , on property described as:


Lot 2, according to the Survey of Chandalar Townhomes, First Addition, as recorded in Map Book 24, Page 18, in the Probate Office of Shelby County, Alabama.

20040913000506840

and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of August , 2004

**LIBERTY MORTGAGE CORPORATION**

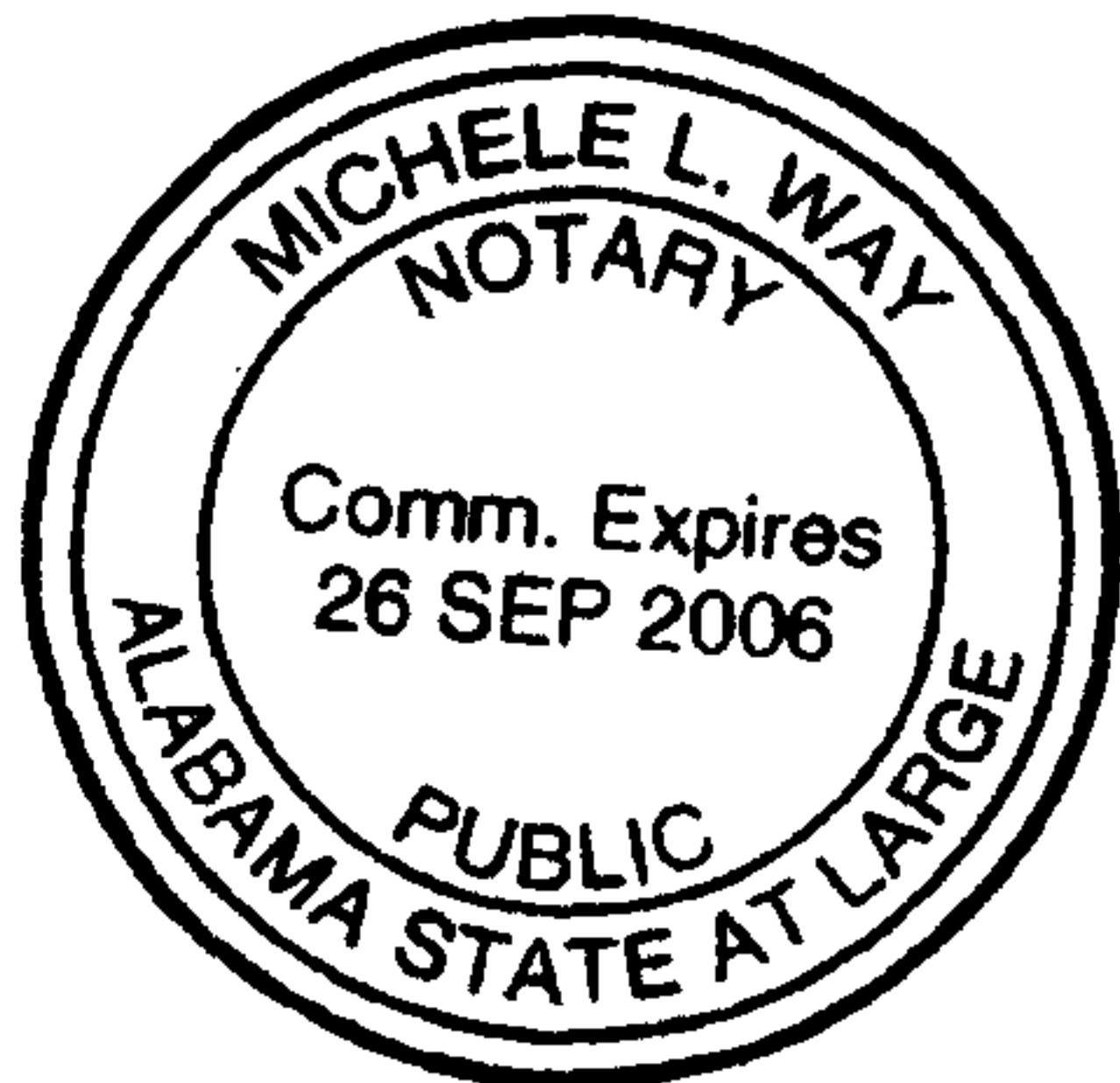
By:   
Charlotte C. Leddo, Corporate Secretary

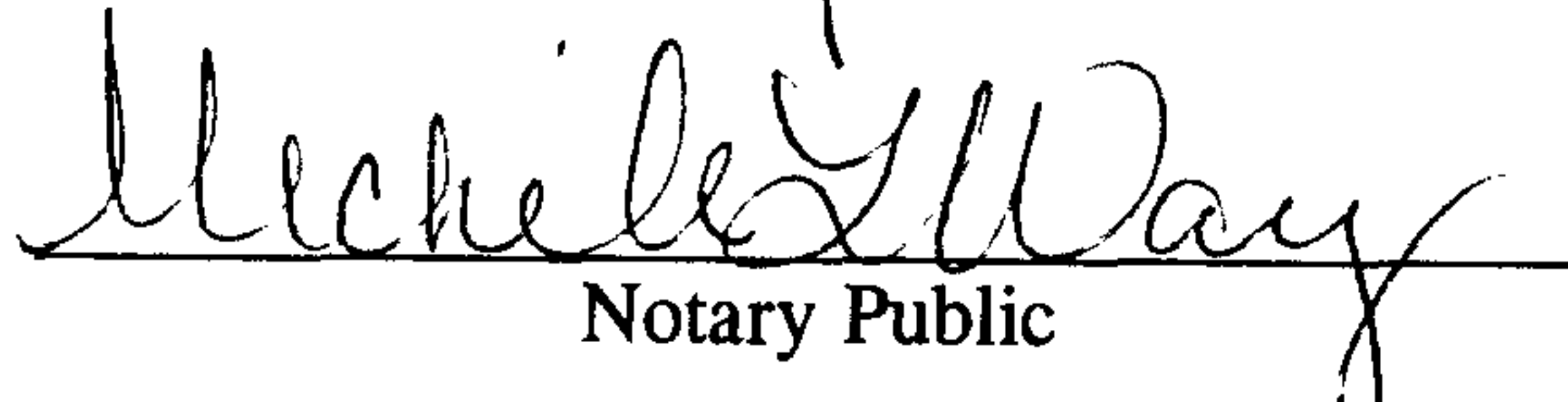
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 30th day of August , 2004

My Commission Expires:



  
Notary Public

C. Battles