Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

20041019000576180 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/19/2004 09:35:00 FILED/CERTIFIED

When Recorded Return To:

The Bank

On October 07, 2004

NEW SOUTH FEDERAL SAVINGS BANK 2/10 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0291953 "Robertson" ID:628001/ Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That THE BANK*, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain Mortgage dated 05/31/2000, made and executed by JAMES ALLAN
ROBERTSON AN UNMARRIED MAN, to secure payment of the principal sum of \$92,400.00
plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of
SHELBY and the State of ALABAMA, Recorded 06/07/2000 as Instrument No. 2000-18814
Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

By: Claw. Loman
STATE OF Alabama
ON 7th, before me, VEIIQ'EATMAN, a Notary
Public in and for Seffersow County, in the State
of AlAhama, personally appeared
TEA Roman, Vuew Pully personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal, Notary Expires: / /

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000

EJP-20041007-0013 ALSHELB SHELBY AL BAT: 7939/0291953 KXALDOM1