## **ALABAMA SATISFACTION**

20041019000575950 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 10/19/2004 09:01:00 FILED/CERTIFIED

## **CORPORATE CANCELLATION**

State of Alabama County of Shelby

The debt made by Robert William Noran, Jr. And Susan Piper Norman, Husband And Wife recorded on March 27, 1996 in Document 1996-10065 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to FIRST COMMERCIAL BANK; having been paid in full, said lien is hereby fully canceled, this October 6, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY

(Seal)

Willie J Clark Asst. Secretary

State of: Louisiana Parish/County of: Quachita

I, Michael Evans - 33404, a notary Public, in and for said Parish/County and State, hereby certify that Willie J Clark, whose name as Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Willie J Clark as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this October 6, 2004

Michael Evans - 33404 Notary Public Lifetime Commission

Prepared by: Zenola Currie Chase Manhattan Mortgage Corporation 780 Kansas Lane, Suite A VRU# 1-888-679-6377 MIN# 100027709098109807

Loan Number: 000000000909810980 County of: Shelby **Investor Number: 400 Investor Category** Investor Loan Number: 4000268641

P.O. Box 4025

Monroe, LA 71203