

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION

210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501613088  
STMC LOAN NO: 42085773

Title Order No.  
Escrow No.

20041014000568830 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
10/14/2004 13:16:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage  
For Home Equity Line of Credit

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHTRUST BANK✓

all beneficial interest under that certain Mortgage dated AUGUST 12, 2004  
LATONYA H ALLEN, A MARRIED WOMAN  
Anthony Allen, husband

executed by

,Mortgagor,

and recorded as Instrument No. 2004-0831000485 on 8-31-2004 in book  
page 1118, of Official Records in the County Recorder's office of SHELBY  
ALABAMA, describing land therein as:

County,

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

STATE OF Alabama )  
COUNTY OF Jefferson ) SS

On AUGUST 12, 2004 before me, The undersigned

personally appeared Juo: Waltman, Ops Mgr/Vice Pres  
NAME, TITLE OF OFFICER

of Southtrust Mortgage Corporation

☐ personally known to me -OR-

☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Dinah Sullivan  
Signature of Notary

My Commission Expires: 8-14-04

**EXHIBIT "A"**

Lot 727, according to the Map of Highland Lakes, 7<sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 20, Page 58 A, B & C, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision. 7<sup>th</sup> Sector, recorded as Instrument #1995-28389 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.