

Recording Requested By/Return To: CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK  
3800 Colonnade Parkway  
Suite 680  
Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
850 Ridge Lake Blvd, Suite 210  
Memphis, TN 38120

assign, transfer and convey, unto MorEquity, Inc.

, does hereby grant, sell,

organized and existing under the laws of NEVADA  
address is P.O. Box 3906 Evansville, IN 47736-3906

, a corporation  
(herein "Assignee"), whose

a certain Mortgage dated 10/06/2004

, made and executed by:

NEAL O. BEARDEN  
AND ROENA L. BEARDEN  
MARRIED

whose address is 20102 HIGHWAY 25, COLUMBIANA, AL 35051

to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK

LEISA B. KINNIN

upon the

following described property situated in SHELBY

County, State

of ALABAMA

BEING PROPERTY DESCRIBED IN BOOK: 337 PAGE#: 992 RECORDED ON: 04/12/1991

such Mortgage having been given to secure payment of:

One Hundred Sixteen Thousand, One Hundred Dollars only

\*Inst # 20041014 000567900 (\$ 116,100.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \* , at page

(or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (0208)

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10.14.04

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

(Assignor)

By: \_\_\_\_\_

(Signature)

DESIGNATED SIGNER

This Instrument Prepared By: Ashley Castille  
3800 Colonnade Parkway, Suite 680  
Birmingham, AL 35243

, address:

, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 14 day of OCTOBER, in the year 2004 before me,

, a Notary Public

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF AIG FSB

corporation, personally known to me (or proved to me on the oath of ), to be

the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

*Charley Elizabeth Cantrell*

4.16.08