20041013000565680 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 10/13/2004 09:13:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:
R. SHAN PADEN, Attorney at Law
Paden & Paden
Five Riverchase Ridge, Suite
Birmingham, Alabama 35244-2893

STATE OF ALABAMA

SHELBY COUNTY

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, the undersigned, DAVID B. BAUGHMAN, do hereby appoint ANGELA M. BAUGHMAN my lawful attorney-in-fact in all matters relating to the sale of my real estate located in 2216 PUP RUN, HELENA, AL 35080, SHELBY County, Alabama, and described as follows:

LOT 6, BLOCK "D", ACCORDING TO THE AMENDED MAP OF FOX HAVEN, FIRST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

I hereby specifically authorize ANGELA M. BAUGHMAN to execute on my behalf all papers necessary to complete the sale of the above property, including, but not limited to all waivers, contracts, deeds, disclosures, settlement statements and any other documents required to be executed by any Bank, Savings and Loan, Mortgage Company, Title Company or Realty Company in connection with any mortgage or contract to do all acts and things as fully and effectually in all respects as I would do if present.

It is my intent that this Power of Attorney shall be a Durable Power of Attorney pursuant to Section 26-1-2 Code of Alabama 1975, as amended. This Power of Attorney shall not be affected by disability, incompetency or incapacity of the principal.

And I hereby declare that any act or thing lawfully done hereunder by my said attorney shall be binding on me, and my heirs, legal personal representatives, and assigns; whether the same shall have been done before or after my death, or other revocation of this instrument, unless and until reliable intelligence or notice thereof shall have been received by any person acting in reliance hereon. This Power of Attorney may be filed for record in any public office and shall expire 60 days from the date of execution.

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WITNESS my hand and seal this 23 day of SEPTEMBER, 2004

DAVID B. BAUGHN

STATE OF ALABAMA
COUNTY OF

I, the undersigned Notary Public in and for said County in said State, hereby certifies that DAVID B. BAUGHMAN, whose name is signed to the foregoing Durable Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Durable Power of Attorney, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 DAY OF SEPTEMBER, 2004.

Notary Public

My commission expires: