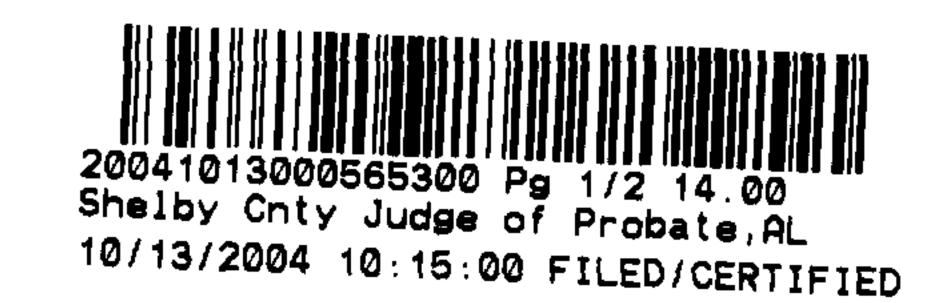
State of ALABAMA
County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

MARY V. GRANDISON A SINGLE PERSON

as Mortgagors, to the undersigned, which mortgage is dated 10/26/2001 and filed for record 01/04/2002 in Mortgage Book N/A, Page N/A, Doc# 2002-00649, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 27 day of September, 2004.

Its:

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Pamela Duncan
Assistant Secretary

Attest:

By:

Jo'el Marroquin

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 09/27/2004, before me, H. Denton, Notary Public, personally appeared Pamela Duncan and Jo'el Marroquin, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

H. Denton
Notary Public

My commission expires 11/11/2007

H. DENTON
COMM. #1450867
NOTARY PUBLIC-CALIFORNIA IN
Los Angeles County
My Comm. Exp. NOV. 11, 2007

Mail Recorded Satisfaction To: MARY V. GRANDISON 2037 CLEARVIEW DR BIRMINGHAM, AL 35244

Document Prepared By:
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CTC Real Estate Services
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Lancaster, CA 93535-9944
(800) 540-2684

DOCID#00088310442005N

L # 8831044

Lot 4, according to the Survey of Valdawood, as recorded in Map Book 8, Page 6, int he Probate Office of Shelby County, Alabama.