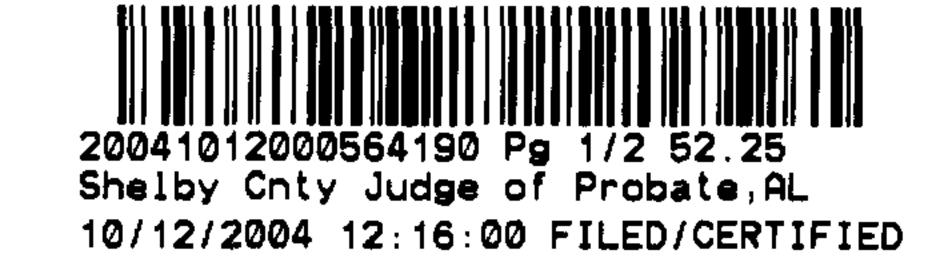
### **RECORDATION REQUESTED BY:**

SouthTrust Bank
Summit 322
301 Summit Blvd
Birmingham, AL 35243



#### WHEN RECORDED MAIL TO:

SouthTrust Bank, Loan Operations Mortgage Recording - File Management P O Box 2233 Birmingham, AL 35201

#### **SEND TAX NOTICES TO:**

PATRICK J CURREN, A/K/A JERRY P CURREN DEANNA CURREN 1001 PINECLIFF CIRCLE BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## MODIFICATION OF MORTGAGE



\*0740000000000950102891500011 9\*

THIS MODIFICATION OF MORTGAGE dated September 2, 2004, is made and executed between PATRICK J CURREN, A/K/A JERRY P CURREN and DEANNA CURREN; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is 301 Summit Blvd, Birmingham, AL 35243 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 4, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED: 10-25-2002; LAND RECORDS SHELBY COUNTY, ALABAMA; BOOK: INSTRUMENT: 20021025000528230.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF BIRMINGHAM BEING KNOWN AS LOT 311 HIGHLAND LAKES SUBDIVISION 7TH SECTOR MAP BOOK 23 PAGE 145 AND BEING MORE FULLY DESCRIBED IN DEED BOOK 2002060 PAGE 3000258670 RECORDED ON 05-03-2002 AMONG THE LAND RECORDS OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 1001 PINECLIFF CIRCLE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$24,500.00 TO \$ 50,000.00 . FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 25,500.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 2, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X (Seal) X DEANNA CURREN (Seal)

PATRICK J CURREN

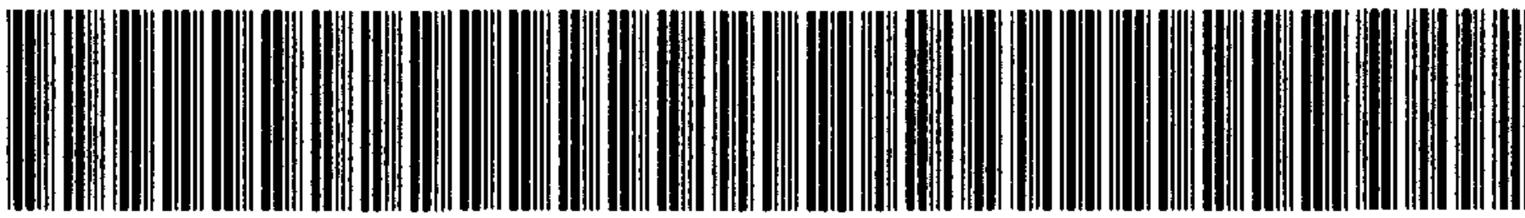
LENDER:

SOUTHTRUST BANK

BUSY Amus (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: TARA HUMES, Loan Processor Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



\*0740000000000950102891500011 9\*

# MODIFICATION OF MORTGAGE (Continued)

Page 2

| INDIN   | IDUAL ACKNOWLEDG                      | MENT  |
|---|---------------------------------------|---|
| STATE OF Hlabama  | <b>1</b>                              |   |
| OIAIL OI  | ,<br>, ee                             | -   |
| country of Jefferson  | ) SS                                  |   |
| COUNTY OF JETTENSON   | <b>}</b>                              | · ·   |
| CURREN and DEANNA CURREN, HUSBAND AND W   | VIFE, whose names are signed to       | reby certify that PATRICK J CURREN, A/K/A JERRY P the foregoing instrument, and who are known to me, ification, they executed the same voluntarily on the day |
| Given under my hand and official seal this  | day of appte                          | Met J. Lancer   |
|   |                                       | Notary Public   |
| My commission expires Aliculation Expires   |                                       |   |
| My commission expires AUGUST 10, 2008.  |                                       |   |
|   |                                       |   |
| LEN   | NDER ACKNOWLEDGM                      | IENT  |
| STATE OF  | }                                     | 20041012000564190 Pg 2/2 52.25  |
|   | ) SS                                  | chalky Coty Judge of Probatains   |
| COUNTY OF   | }                                     | 10/12/2004 12:16:00 FILED/CERTIFIED   |
|   | • • • • • • • • • • • • • • • • • • • |   |
| I, the undersigned authority, a Notary Public in and for  | eaid county in eaid state, hereby     | cartify that  |
| i, the undersigned authority, a Notary i done in and for  | •                                     | the foregoing Modification and who is known to me,  |
| acknowledged before me on this day that, being information full authority, executed the same voluntarily for and as | med of the contents of said Modif     | ication of Mortgage, he or she, as such officer and with  |
|   | •<br>-                                | 20  |
| Given under my hand and official seal this  | day of                                | , 20  |
|   | <del></del>                           |   |
|   |                                       | Notary Public   |
| My commission expires   |                                       |   |
|   |                                       |   |
|   |                                       |   |
|   |                                       |   |