


58

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by W. A. MCNEELY CO INC

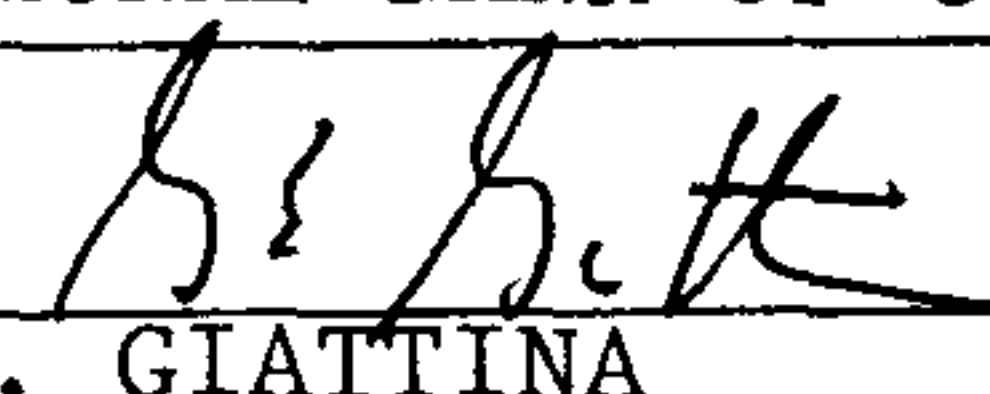
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20041001000543370 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/01/2004 11:50:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20040311000125570

LOT 626 ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 6TH
ADDITION AS RECORDED IN MAP BOOK 32 PAGE 48 IN THE PROBATE OFFICE SHELBY COUNTY ALABAMA BEING
SITUATED IN SHELBY COUNTY ALABAMA MINERAL AND MINING RIGHTS EXCEPTED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 31ST day of AUGUST, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

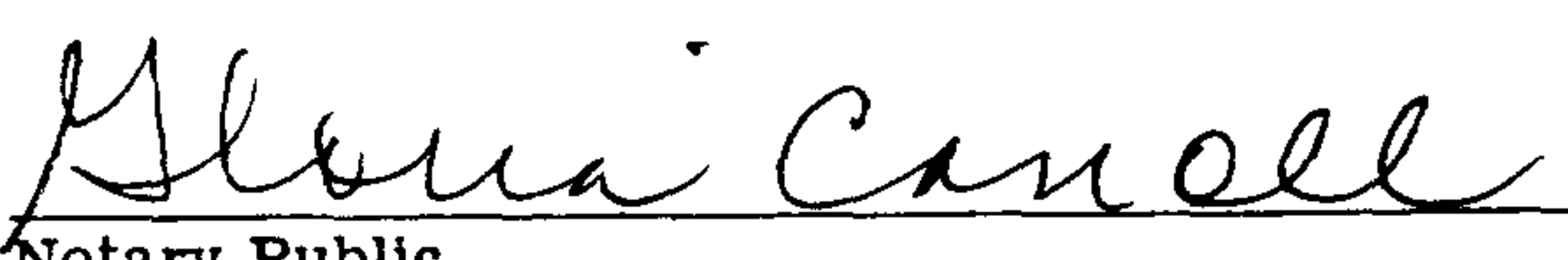
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
_____, whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM ~~a corporation~~ a national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 31ST day of AUGUST, 2004
THIS INSTRUMENT WAS PREPARED BY


COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1149415


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS