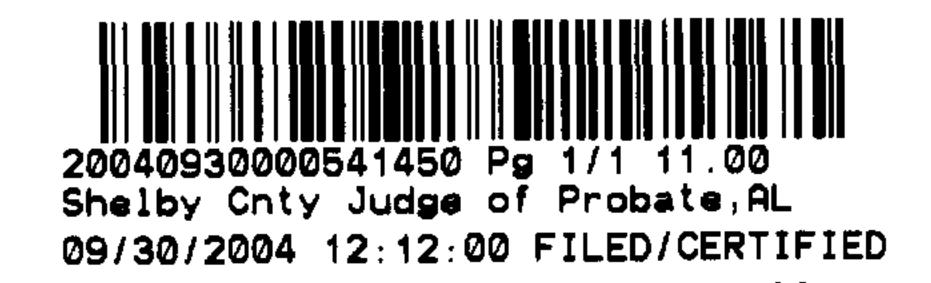
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JASON CHILDRESS, MAGAN CHILDRESS, HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 04/15/2003 and filed for record 04/28/2003 in Mortgage Book N/A, Page N/A, Doc# 20030428000260150, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 20 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Rosita Pascascio

Assistant Secretary

Attest: By:

Hilda Cordero

ts: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 09/20/2004, before me, Jaime Portillo, Notary Public, personally appeared Rosita Pascascio and Hilda Cordero, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Jaime Pottillo Notary Public

My commission expires 10/14/2007

JAIME PORTILLO
COMM. #1445506
NOTARY PUBLIC-CALIFORNIA M
Los Angeles County
My Comm. Exp. OCT. 14. 2007 D

Mail Recorded Satisfaction To: JASON CHILDRESS, MAGAN CHILDRESS 177 STONEHAVEN DR PELHAM, AL 35124

Document Prepared By: Efren Garcia CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

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