



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
CLIFF BARGER (205) 226-1401				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
ALABAMA POWER COMPANY				
600 N. 18TH STREET				
BIRMINGHAM, AL 35291				
1	1			
	THE ABOVE	SPACE IS FO	OR FILING OFFICE US	SEONLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a	or 1b) - do not abbreviate or combine names	<u> </u>	<u></u>	
1a. ORGANIZATION'S NAME				
an				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
McKinney	Danie	14		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
16 Monte Bello Ln	Montevallo	AL	35115	US
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
DEBTOR				NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or comb	oine names		
2a. ORGANIZATION'S NAME	······································		······································	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
McKinney	Patricia	Α .		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
16 Monte Bello Ln	Montanalla	AL	25115	US
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	1	ANIZATIONAL ID #, if any	<u> </u>
ORGANIZATION '		1	•	
DEBTOR			<u></u>	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME	(S/P) - insert only <u>one</u> secured party name (3a or	3b)		
ALABAMA POWER			ž.	
OR 35. INDIVIDUAL'S LAST NAME	CIDCTAIANG	JAJODI E	A1A BAC	<u> </u>
SS. INDIVIDUAL G LAST MAINE	FIRST NAME	MIDDLE	INAME	SUFFIX
3c. MAILING ADDRESS	- CITY	STATE	POSTAL CODE	COUNTRY
	CITY DID MINICILI A M	AL		
600 N. 18TH STREET	BIRMINGHAM	الهب	35291	US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

M# CPLE48-1

S# HP040 3584773

M# A49-15

S# 000 754 2453

\$1,960.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LE	SSOR CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or ESTATE RECORDS. Attach Addendum	recorded) in the REAL 7. Check to REQUE	ST SEARCH REPORT(S) on Debtor(s) [Optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				
		-		

			ENTADDENDUM						
	NAME OF FIRST DEB	TOR (1a or 1b)	ON RELATED FINANCING ST	ATEMEN	T				
OR	₹								
0.	9b. INDIVIDUAL'S LAST	NAME	FIRST NAME	M	MIDDLE NAME, SUFF	FIX			
	McKinn	eu	1)anie		H				
10.	MISCELLANEOUS:								
						THE ABOV	E SPACE	IS FOR FILING OFF	ICE USE ONLY
11.	"	·· —	L LEGAL NAME - insert only one	name <u>(1</u> 1a	or 11b) - do not abb	reviate or combine na	mes		
	11a. ORGANIZATION'S N	AME							
OR	11b. INDIVIDUAL'S LAST	NIA NACT		COSTA	IA NAC		LUDDI E	NIA NAT	TOUTERY
	TID. INDIVIDUAL'S LAST	NAME		FIRST	AME		MIDDLE	NAME	SUFFIX
11c.	MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
11d.	TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION	11e. TYPE OF ORGANIZATION	11f. JUR	ISDICTION OF ORG	SANIZATION	11g. OR	GANIZATIONAL ID #, if	
12.	ADDITIONAL SEC	DEBTOR	S or ASSIGNOR S/P'S	NAME	- incort only one nan	ne (12a or 12b)	<u> </u>	<u></u>	NONE
	12a. ORGANIZATION'S NA		O <u>or</u> ACCIONOINO) INVIVIL	- Insert only one hat	116 (124 01 120)			
0 D									
OR	12b. INDIVIDUAL'S LAST	NAME		FIRST N	AME		MIDDLE	NAME	SUFFIX
		<u> </u>			_				
12c.	MAILING ADDRESS			CITY			STATE	POSTAL CODE	COUNTRY
(This FINANCING STATEMIC collateral, or is filed as a Description of real estate:		ber to be cut or as-extracted	16. Addi	tional collateral des	cription:			
	Name and address of a REC if Debtor does not have a re		bove-described real estate						
				17. Check	conly if applicable a	ind check <u>only</u> one bo	X.		······································
			Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate						
			18. Check only if applicable and check only one box.						
			Debtor is a TRANSMITTING UTILITY						
			Filed in connection with a Manufactured-Home Transaction — effective 30 years .						
				Filed in	n connection with a	Public-Finance Transa	action — effe	ective 30 years	·

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

This instrument was prepared by: B. CHRISTOPHER BATTLES 3150 HIGHWAY 52 WEST PELHAM, AL. 35124

Send tax notice to: Daniel A. McKinney and Patricia A. McKinney 16 Monte Bello Lane Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF SHELBY

06731-3003 * 38

Know All Men by These Presents: That in consideration of One hundred twenty two thousand six hundred and no/100 (\$122,600.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged, I or we, Ellen M. Fox and Richard F. Fox, Jr., wife and husband (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Daniel A. McKinney and Patricia A. McKinney (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 16, according to the Map and Survey of Monte Bello, as recorded in Map Book 6, Page 23, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

\$120,705.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any of record.

To Have and to Hold to the said grantee, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this 14th day of March, 2002.

	Mon M Fox	(Seal
Witness	Ellen M. Fox	(304)
		(Seal
Witness	Richard F. Fox, Jr	-

STATE OF ALABAMA COUNTY OF SHELBY

I, B. CHRISTOPHER BATTLES, a Notary Public in and for said County, in said State, hereby certify that Ellen M. Fox and Richard F. Fox, Jr., wife and husband, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of March, 2002.

Notary Public

My Commission Expires: 02-25-05

OBYLANDS—LETTO SETTION DE 13.00