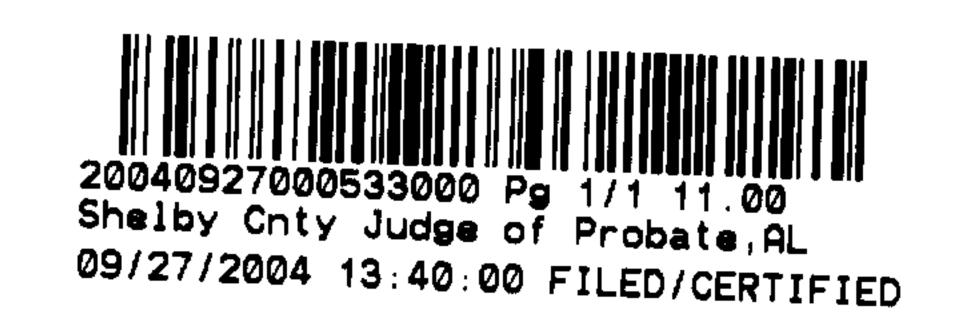
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

THOMAS P MILLER AND WIFE, JENNIFER A. MILLER

as Mortgagors, to the undersigned, which mortgage is dated 08/30/2002 and filed for record 09/06/2002 in Mortgage Book N/A, Page N/A, Doc# 20020906000427510, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of September, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Branden Knight

Assistant Secretary

Attest:

By: Elisha Apodaca
Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 09/15/2004, before me, B. Loehr, Notary Public, personally appeared Branden Knight and Elisha Apodaca, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Notary Public

My commission expires 10/14/2007

B. LOEHR
COMM. #1445429
NOTARY PUBLIC-CALIFORNIA IN
Los Angeles County
My Comm. Exp. OCT. 14, 2007

Mail Recorded Satisfaction To: THOMAS P MILLER, JENNIFER A. MILLER 176 CAMDEN COVE PARK WAY CALERA, AL 35040

Document Prepared By: Steven T. Galiano CTC Real Estate Services 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535-9944 (800) 540-2684

DOCID#000203961732005N