Shelby Cnty Judge of Probate, AL 09/27/2004 13:26:00 FILED/CERTIFIED

This instrument must be recorded in:

SHELBY County,

Recording Requested By

WF685 WELLS FARGO HOME MORTGAGE

When Recorded Mail To:

Fidelity National LPS PO Box 19523

Irvine, CA 92623-9523

Loan #: 5611711

Bin #: 090804-1 LPS #: 2661178

NOTARY PUBLIC - CALIFORNIA U.

Orange County

My Comm. Expires JULY 4, 2007

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BRIAN W MORES, A SINGLE PERSON AND WILLIAM MORES AND LOIS A. MORES, HUSBAND AND WIFE to CHARTER ONE MORTGAGE CORP. dated 8/31/1999 and recorded on: 9/1/1999 as Instrument #: 1999-36872 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: LOT 60 ROCKY RDG DRIVE, HELENA, AL 35080

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, September 09, 2004 Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., , as Mortgagee

BY

Christina Ling, Vice President Loan Documentation, for above Mortgagee

STATE OF CA

COUNTY OF Orange On September 09, 2004 before me, A. Munoz, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her

signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. A. MUNOZ

WITNESS MY hand and official seal.

A. Munoz

Notary Public

Commission Expires: 7/4/2007

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

506471 (MIN #: )

9/14/2004

9/30/2004

AL\_002\_2661178\_5611711\_GRP1