

THIS INSTRUMENT PREPARED BY:  
Amanda Gilbert  
McKay Management Corporation  
One Riverchase Office Plaza  
Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA                    )  
  
COUNTY OF SHELBY                )

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Thirty Eight Dollars and 15/100 (\$338.15) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge David Smith from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2003, to the following described property:

Lot 3436, according to the survey of Riverchase Country Club 34th Addition, as recorded in Map Book 15, Page Number 32 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 20040108000014140, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 8 day of September, 2004.

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: \_\_\_\_\_

Its: Manager  
      Claimant/Affiant

STATE OF ALABAMA                    )  
  
COUNTY OF SHELBY                )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 8<sup>th</sup> day of September, 2004.

Notary Public \_\_\_\_\_

My commission expires:

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Nov 17, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS**