

This instrument prepared by:

Name: Norman W. Lipscomb
Address: P. O. Box 48999
Tuscaloosa AL 35404-8999
Source of Title: Deed
Instrument #20040914000509220

QQ	Q	SEC	T	R
S ½	NE ¼	10	20S	1W
S ½	NW ¼	10	20S	1W
NW ¼	SW ¼	10	20S	1W

STATE OF ALABAMA)
SHELBY COUNTY)

DEED OF CORRECTION

The purpose of this Deed of Correction is to clarify the names of the grantees to the above-referenced quit claim deed conveyed to L. KATHY JOSEPH, J. ANTHONY JOSEPH, AND GAIL J. OWEN dated September 8, 2004, and recorded as Instrument #20040914000509220 in the Judge of Probate Office of Shelby County, Alabama.

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of Ten and No/100 Dollars (\$10.00), to the undersigned GRANTOR, **GULF STATES PAPER CORPORATION**, in hand paid by the GRANTEES, **KATHY L. JOSEPH, J. ANTHONY JOSEPH, AND GAIL J. OWEN**, the receipt of which is hereby acknowledged, does hereby remise, release, and forever quit claim unto the said **KATHY L. JOSEPH, J. ANTHONY JOSEPH, AND GAIL J. OWEN**, all rights, title and interest in and to the following described road right-of-way lying and being in Shelby County, Alabama and more particularly bounded and described as follows, to wit:

SURFACE RIGHTS ONLY IN AND TO:

A sixty (60) foot right-of-way, being 30 feet on each side of the centerline of the existing Grantee's primary gravel road across the S ½ of NE ¼, S ½ of NW ¼, and NW ¼ of SW ¼, Section 10, Township 20 South, Range 1 West, Shelby County, Alabama.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

TO HAVE AND TO HOLD the above granted premises unto the said **KATHY L. JOSEPH, J. ANTHONY JOSEPH, AND GAIL J. OWEN**, their heirs, successors, and assigns forever.

IN WITNESS WHEREOF, the said **GULF STATES PAPER CORPORATION**, has hereunto set its hand and seal, this the 15th, day of September, 2004.

ATTEST:

By: Elizabeth Shaw

Its: Secretary

GULF STATES PAPER CORPORATION

By: James J. King, Jr.

Its: Vice President

STATE OF ALABAMA)
TUSCALOOSA COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that James J. King, Jr., whose name as Vice President of GULF STATES PAPER CORPORATION, a Delaware corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of September, 2004.

My Commission Expires:

Rhonda P Lancaster
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 4, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS