20040913000508730 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/13/2004 14:49:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:
Amanda Gilbert
SOUTHLAKE RESIDENTIAL ASSOCIATION
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244
STATE OF ALABAMA
)

COUNTY OF SHELBY

## LIEN FOR ASSESSMENTS

Southlake Residential Association, Inc. files this statement in writing, verified by oath of <u>Joseph E. McKay</u>, as Manager of the Southlake Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot <u>42 Block 1</u>, according to the amended map of Southlake Crest, <u>2<sup>nd</sup> Sector</u>, as recorded in Map Book <u>19</u>, Page <u>14</u> in the office of the Judge of Probate, <u>Shelby</u> County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$210.00 with interest, from to wit: the 26th day of January, 2004, for assessments levied on the above property by the Southlake Residential Association, Inc. (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is William L. and Christa G. Valentz.

SOUTH DAKE RESIDENTIAL ASSOCIATION

By:

Is: Manager - Claimant

STATE OF ALABAMA

COUNTY OF SHELBY

Before me, Mary Mary Public in and for the County of Shelby, State of Alabama, personally appeared Joseph E. McKay, as Manager of the Southlake Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his Rowledge and belief.

Manager - Southlake Residential Association, Inc. – Affiant

Subscribed and sworn to before me on this the

 $\frac{1}{2}$  day of  $\frac{2}{2}$ 

2004,

by said Affiant.

Notary Public,

th Month Expires 8 31/05