

IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ALABAMA SOUTHERN DIVISION

| In re | |) | Bankruptcy Case Number |
|--------------------------------|------------------|---------------|--|
| Carol and Johnny Stamps | |) | 01-02819-BGC |
| | Debtors. |) | Chapter 7 Case |
| | NOTICE C | F BANKE | RUPTCY |
| COMES NOW, Max | C. Pope, Truste | e, by and the | hrough his attorney, and hereby gives |
| notice of the filing of a Chap | oter 7 Bankruptc | y Petition u | inder Title 11 of the <u>United States Cod</u> |
| in the Northern District of A | labama, Souther | n Division, | having case number 01-02819-BGC-7 |
| on April 20, 2001. | | | |
| Dated this the 9th day | y of September, | 2004. | • |
| | | | me. |
| | | | x C. Pope, Jr. |
| | | | corney at Law |
| | | | st Office Box 2958 mingham, Alabama 35202 |
| | | | 95) 327-5566 |
| STATE OF ALABAMA | | | |
| JEFFERSON COUNTY |) | | |

I, the undersigned, hereby certify that Max C. Pope, Jr., whose name is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the same he executed the same voluntarily on the day the same bears date.

Given under my hand on this the 9th day of September, 2004.

Notary Public

My Commission Expires <u>8 みひ-ら</u>