



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)

Its: \_\_\_\_\_

Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }

COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_

\_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that

being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the

act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**For Alabama Power Company Corporate Real Estate Department Use Only**

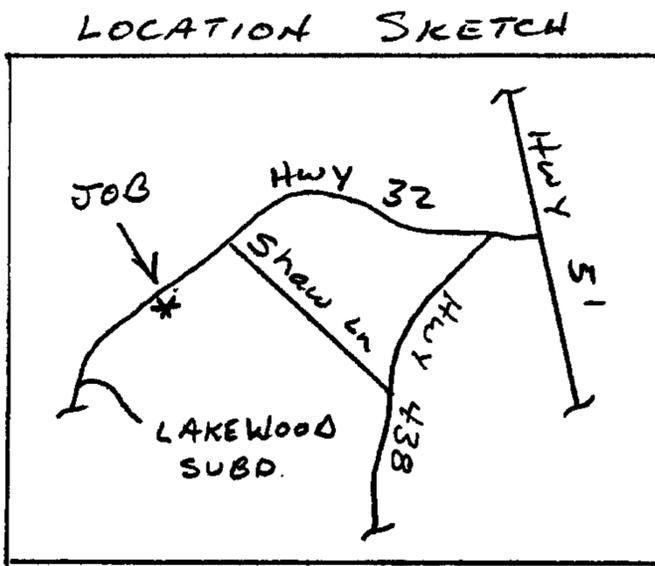
All facilities on Grantor:   X  

Station to Station: \_\_\_\_\_

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Sheet 1 of 1

Customer <b>Charlie Farr</b>	Location <b>3300 County Rd 32</b>	Agreed Serv. Date <b>11-1-04</b>	Estimate No. <b>61700-14-00704</b>
Division <b>Birmingham</b>	District <b>Metro-South</b>	Town <b>Wilsonville</b>	Drawn by <b>B. Belcher</b>
County <b>Shelby</b>	Section <b>31 SE</b>	Township <b>19S</b>	Range <b>1E</b>
Acquisition Agent <b>A.P.S</b>	Date R/W Assigned <b>7-26-04</b>	Date R/W Cleared <b>8-13-04</b>	Map Reference
			Add'l Info <b>8-992-6961 (SoCo Employee)</b>
			LOC <b>X 34348</b>
			Transformer Loading <b>Y K6463</b>



Westover D.S.  
# 1

Voltage	
Pri	Sec.
7.2	120
Kv	240

PHONE CO.	
Co. Name	

CATV CO.	
Co. Name	

ACCESSIBLE	<input checked="" type="checkbox"/>
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TREE CREW	
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ROCK HOLE	
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PERMITS REQ'D	
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R/W	<input checked="" type="checkbox"/>
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CITY	
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COUNTY	
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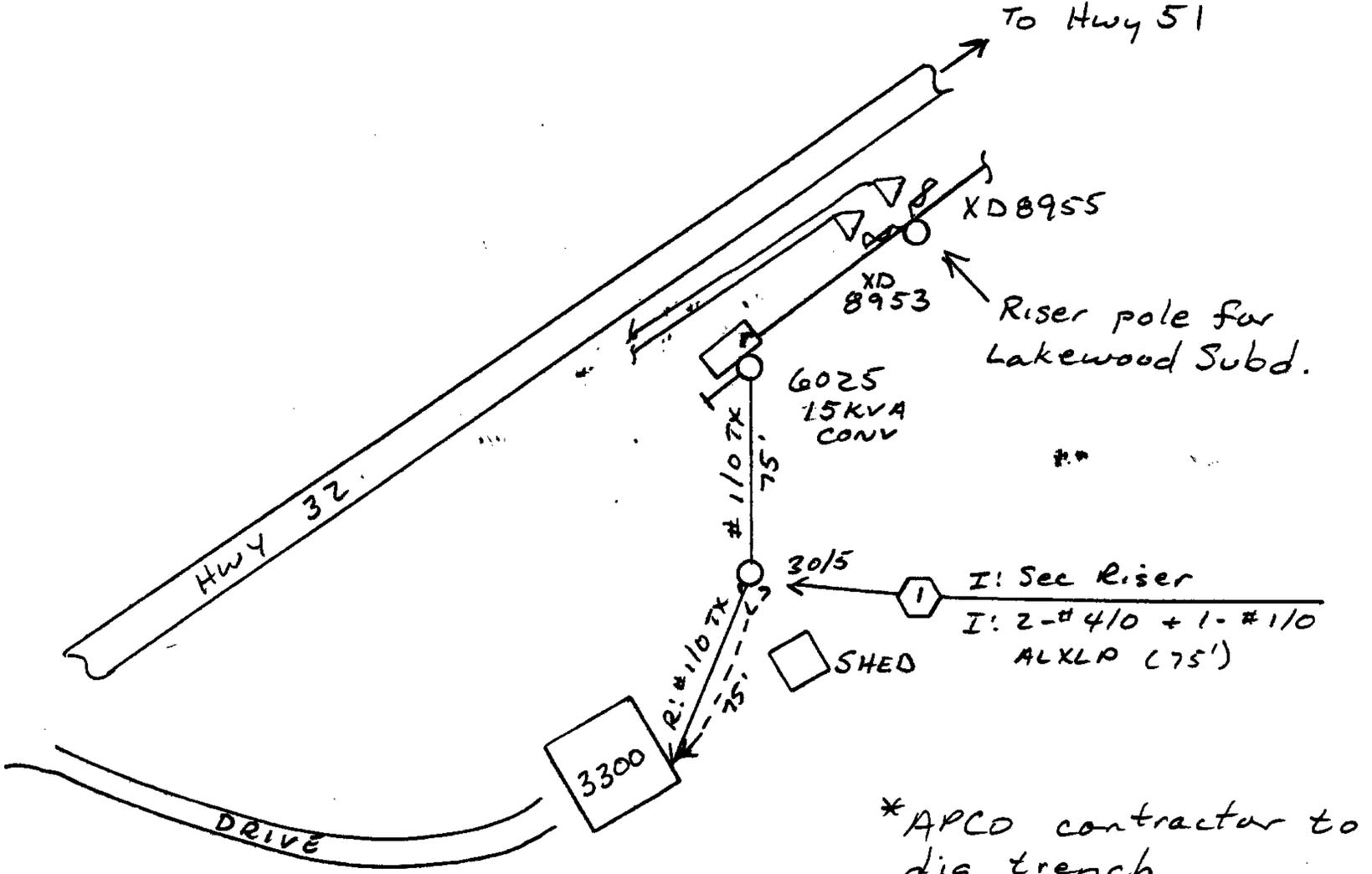
STATE	
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MISSALL #	<input checked="" type="checkbox"/>
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OTHER	
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SCALE	
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**NTS**  
Ft. Per Inch



CL = 12kVA  
VD = 2.990  
FLICKER = 4.300

\* APCO contractor to dig trench.  
\* Customer to pay #439 for UG service

Cnst. Completed By \_\_\_\_\_