20040902000491280 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 09/02/2004 10:01:00 FILED/CERTIFIED

SHELBY COUNTY, AL

CL 4256265341 CC: 4256 RK: 4

FULL RELEASE OF MORTGAGE

The undersigned, Union Planters Bank, N A, declares that it is the true and lawful holder and owner of the indebtedness fully described in, and secured by, the Deed of Trust from <u>JENNIFER NOLEN</u> of Record in <u>INSTR 20021028000530920</u> to the Register's Office of the aforesaid county, in which reference is made and discharges said document.

IN WITNESS WEREOF, the undersigned has caused the instrument to be executed by its duly authorized officer on this <u>AUGUST 25, 2004.</u>

JEFFREY L. SMITH
ASSISTANT VICE PRESIDENT

UNION PLANTERS BANK, N.A.

STATE OF TENNESSEE COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared <u>JEFFREY L. SMITH</u>, with whom I am personally acquainted, and who upon oath acknowledged himself to be <u>ASSISTANT VICE PRESIDENT</u> of Union Planters Bank, the within named bargainer, a national banking association, and that he as such <u>ASSISTANT VICE PRESIDENT</u>, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the association by himself as such <u>ASSISTANT VICE PRESIDENT</u>.

Witness my hand and seal, at office in Nashville, Tennessee, this AUGUST 25, 2004.

Notary Public

My Commission expires:

My Commission Expires NOV. 25, 2006

Prepared by and mail Recorded release to:

Notary
Public
At
Large
SRANIK COUNTY

SAMUE

UNION PLANTERS BANK
Credit Solution Center
Rachel Mayes, Collateral Loan Specialist I
565 MARRIOTT DRIVE
NASHVILLE TN 37214
615-744-6182