


**SEND TAX NOTICES TO:**  
IRFAN YOUSEF  
DENISE YOUSEF  
1419 WOODLANDS CIRCLE  
HELENA, AL 35080

Consideration:  
\$1000.00

**WARRANTY DEED**

STATE OF ALABAMA            )  
COUNTY OF SHELBY        )

  
20040819000464660 Pg 1/1 21.00  
Shelby Cnty Judge of Probate, AL  
08/19/2004 11:13:00 FILED/CERTIFIED

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Five Hundred and no/100 Dollars (\$500.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **DAVID LATHAM HOMES, L.L.C., an Alabama limited liability company** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **IRFAN YOUSEF and DENISE YOUSEF**, (herein referred to as "Grantee"), as joint tenants with rights of survivorship, its interest in the following described real estate situated in SHELBY County, Alabama, to wit:

Commence at the common lot corner of Lot 236, Final Plat – The Woodlands – Sectors 2, 4 & 5, Map Book 29, Page 99 and Lot 237A, A Resurvey of Lots 237, 238, 246 & 247 – The Woodlands – Sectors 2, 4 & 5, Map Book 32, Page 43 and Lot 233A – A Resurvey of Lots 228, 229, 230, 231, 232 & 233 – Final Plat – The Woodlands – Sectors 2, 4 & 5 Map Book 30, Page 96; thence S 16 deg – 11' -38" E, 46.61' to the **POINT OF BEGINNING**; thence S 41 deg-42'-54"E, 156.69' ; thence N 53 deg – 27' -24"E, 49.12'; thence N 58 deg-36'-20"W, 168.38' to the **POINT OF BEGINNING**. Containing 3832 square feet, more or less.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2004 and subsequent years not yet due and payable.

**TO HAVE AND TO HOLD** the described premises to Grantees, as joint tenants with right of survivorship, their heirs, executors, successors and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

**AND THE GRANTOR** does for its successors and assigns, covenant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons claiming by or under the Grantor.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 29<sup>th</sup> day of July, 2004.


**DAVID LATHAM HOMES, L.L.C.,**  
**An Alabama limited liability company**  
**By his signature below the undersigned**  
**Certifies that no amendments have been**  
**Made to the Articles of Organization nor**  
**Have any changes been made in the membership**  
**Of the Company.**

BY:   
**DAVID LATHAM**  
**ITS: AUTHORIZED MEMBER**

STATE OF ALABAMA            )  
JEFFERSON COUNTY        )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Latham, whose name as Member of Latham Homes, L.L.C., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily in his capacity for the aforesaid limited liability company on the day the same bears date.

Given under my hand and official seal, this the 29<sup>th</sup> day of July, 2004.

  
**NOTARY PUBLIC ANNE R. STRICKLAND**  
My Commission Expires: 5/11/05

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, Alabama 35244