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BIRMINGHAM AL 35291 US	s FINANCING STATEMENT covers the following collateral:	500 N. 18TH STREE	T		BIRMINGHAM	AL	35291	US
	s FINANCING STATEMENT covers the following collateral:	3b. INDIVIDUAL'S LAST NA 3c. MAILING ADDRESS 600 N. 18TH STREE	Т		CITY		STATE	STATE POSTAL CODE
TT A CL TO TOMBAY Y TOTAL A CONTROL TO SECULO TO SECUE TO SECULO TO SECULO TO SECUE TO SECULO TO SECUE TO SECULO TO SECULO TO SECUE	······································	THE FULLOWIN	VCHEAT PU	MP, WHICH WAS IN	NSTALLED AT THE RESIDEN	ICE LOCA	TED ON THE PR	OPERTY
VAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY	THE FULLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY			THIS FINANCING S	TATEMENT:			
WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY UNG STATEMENT:	THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN 17EM 14 OF THIS FINANCING STATEMENT:	BRAND: TA	10m)	· · · · · · · · · · · · · · · · · · ·				
	BRAND: TAOOM	M#133	BMO	t&KBB				
M#FT3BC042K	M# B3BM048KBB M#FT3BC042K	S# B3	B030	504863	S# FTA04	0403	832	
M#FT3BC042K	M# B3BM048KBB M#FT3BC042K							s 7.134
M#FT3BC042K 3 S# FTA040403832	M# B3BM048KBB M# FT3BC 042K							Ψ <u>··</u> /

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LE		AILEE/BAILOR SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or in ESTATE RECORDS. Attach Addendum	recorded) in the REAL 7. Check to REQUES1 [if applicable] [ADDITIONAL FEE]	T SEARCH REPORT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA	- · · · · · · · · · · · · · · · · · · ·			

FOLLOW INSTRUC	CTIONS (front and back						
9. NAME OF FIRS 9a. ORGANIZAT		ON RELATED FINANCING ST	ATEMENT				
9b. INDIVIDUAL'	S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
Lat	ham	Steven	Earl				
10. MISCELLANEO	US:						
						IS FOR FILING OFF	ICE USE ONLY
11. ADDITIONAL D	EBTOR'S EXACT FUL	L LEGAL NAME - insert only one	name (11a or 11b) - do not abbrev	riate or combine name	<u>s</u>		<u> </u>
OR 11b. INDIVIDUAL	'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRE	SS		CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN 0	OR EIN ADD'L INFO RE	110 TYPE OF OPCANIZATION	446 # IDISDICTION OF OCOAN	#7.7(O)	14 000	2445747104144	
HILL TAX ID #: SSING	ORGANIZATION	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	NZATION j	11g. ORG	SANIZATIONAL ID#, if a	any F
12. ADDITIONA	L SECURED PARTY	S or ASSIGNOD SIDIS	ALABAC :	(40 40)		——————————————————————————————————————	NONE
12a. ORGANIZAT	·	U DE L'AGGIGNON SIP S	NAME - insert only <u>one</u> name	(12a or 12b)			<u></u>
OP							
OR 12b. INDIVIDUAL	S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRES		<u> </u>	OUTD (IDOOTAL GOOD	
120. MAILING ADDINES	33		CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING S	TATEMENT covers tim	ber to be cut or as-extracted	16. Additional collateral descrip	otion:		<u> </u>	
collateral, or is file	d as a fixture filing.	<u></u>					
14. Description of real	estate:						
		•					
	of a RECORD OWNER of a	bove-described real estate					
(if Debtor does not h	nave a record interest):						
			17. Check only if applicable and				
			Debtor is a Trust or Tru		ect to pro	perty held in trust or	Decedent's Estate
			18. Check <u>only</u> if applicable and	<u>-</u>			
			Debtor is a TRANSMITTING U Filed in connection with a Ma		nsaction -	— effective 30 vears	
			Filed in connection with a Pu				•

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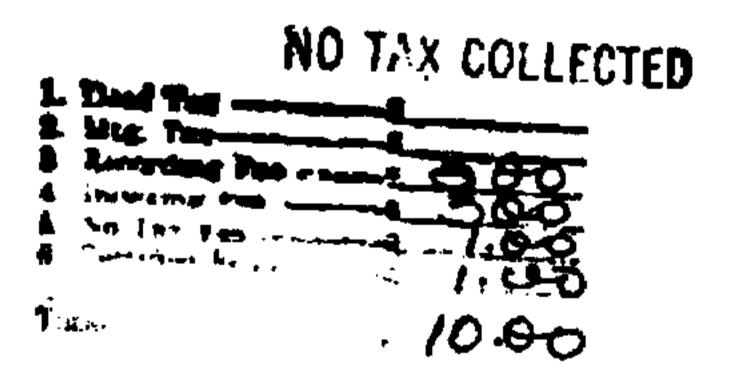
7		•	
(his instrument was prepared by Name) JAMES A. HOLLIMAN, ATTORNEY 3821 Lorna Road, Suite 110 Address Birmingham, AL. 35244	Send Tax Notic	e To: STEVEN EARL LATHAM Name 428 Pineview Roa Montevallo, AL. 3511
		•••••	address
_	ARRANTY DEED~	i-	
	SHELBY COUNTY KNOW ALL M	en by these present	
T !	Torrection of FORTY-THREE THOUS	AND ONE HUNDRED	AND NO/100 (\$43,100.00)
	the undersigned grantor (whether one or more), in has we,		
	WALLACE DUNCAN BLANTON and wife	, LAURA STEPHANI	E PRATT BLANTON
(h	erein referred to as grantor, whether one or more), grantor STEVEN EARL LATHAM	ant, bargain, sell and conve	ey unto
(h	rein referred to as grantee, whether one or more), the SHELBY	e following described real County, Alabama, to	
	See Exhibit "A" attached hereto	and made a part	hereof as if set
	forth in full herein for the con		scription of the property
	being conveyed by this mortgage		•
	SUBJECT TO: (1) Taxes for the		
	(2) Easements, restrictions, reserved		ints-of-way, limitations,
8	covenants and conditions of reco	ora, il any.	
CV	\$ 43,815.00 of the purchase pri	ice is being pai	id by the proceeds of
4 PREE	a first mortgage loan executed	and recorded sin	nultaneously herewith.
35	a first mortgage loan executed		
_			
800			
•			
		•	
70 1	IAVE AND TO HOLD to the said grantes, his, her or	their heirs and assigns for	er.
• ,	and I (we) do for myself (ourselves) and for my (our) h	eirs, executors, and adminis	trators covenant with the said GRANTEES.
their unles heirs, aguin	heirs and assigns, that I am (we are) lawfully seised in otherwise noted above; that I (we) have a good right (executors and administrators shall warrant and defeat the lawful claims of all persons.	to sell and convey the same nd the same to the same	e; that they are free from all ensumbrances, as aforesaid; that I (we) will and my (our) RANTEES, their beirs and assigns forever.
	N WITNESS WHEREOF, We have hereunto set	hands(#)	and seal(s), this
day o	f		
		~ 1 a A	
-		X Wallac	DUNCAN BLANTON PHANIE PRATT BLANTON (See 1)
		Dama It	int Blat (Seal)
**, #.1	,		
STAT JEF	E OF ALABAMA FERSON COUNTY	General Acknowled	gment
i herebs	the undersigned authority certify that WALLACE DUNCAN BLANTON	and wife, LAURA	STEPHANIE PRATT BLANTON
ın thi	name	veyance they	executed the seme voluntarily
on the	day the same bears date. ven under my hand and official seal this	of	uly
	day the same bears date. ven under my hand and official seal this 12th day My Commission Expires: 727-7	L	Notery Public
	·		

EXHIBIT "A"

Lot 9, in Block 1, according to "Arden Subdivision" of the Town of Montevello, as recorded in Map Book 3 page 64 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

ALSO all that part of the NW 1/4 of SE 1/4 of Section 21, Township 22 South, Range 3 West that lies North of the North line of Lot 9 in Block 1, according to Arden Subdivision to Town of Montevello, as recorded in Map Book 3 on page 64 and South of the North line of the NW 1/4 of SE 1/4 of Section 21, Township 22 South, Range 9 West. Shelby County, Alabama.

All being situated in Shelby County, Alabama.



I CERTIFY THIS

91 JUL 18 AM 10: 07
JUDGE OF PROBATE

B00K