UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

IMPORTANT - READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM - DO NOT DETACH STUB

32556

		Shelby Cnty Judge	Pg 1/1 28.00 of Probate,AL
		08/13/2004 12:28:0	Ø FILED/CERTIFIE
ICC FINANCING STATEMENT AME	NDMENT		
OLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
Marilyn McCue 205-868-4839 3. SEND ACKNOWLEDGMENT TO: (Name and Address)			
'First Commercial Bank			
P.O. Box 11746 Birmingham, Al 35202			
	THE ABOVE	E SPACE IS FOR FILING OFFICE	USE ONLY
a. INITIAL FINANCING STATEMENT FILE #		1b. This FINANCING STATE	MENT AMENDMENT is
2002-03468 Shelby County	dentified above is terminated with respect to security interest(s)	REAL ESTATE RECORD)S.
	nt identified above with respect to security interest(s) of the Se		
continued for the additional period provided by applicable law			
	m 7a or 7b and address of assignee in item 7c; and also give na		<u> </u>
. AMENDMENT (PARTY INFORMATION): This Amendmen Also check one of the following three boxes and provide appropriate		only <u>one</u> of these two boxes.	
CHANGE name and/or address: Please refer to the detailed in in regards to changing the name/address of a party.	structions DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item item 7c; also complete item	7a or 7b, and also is 7e-7g (if applicable).
CURRENT RECORD INFORMATION:			
8a. ORGANIZATION'S NAME			
R Caldwell Mill, LLP 66. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME	······································	· · · · · · · · · · · · · · · · · · ·	
R			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
I. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION	ANIZATION 7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if	any
DEBTOR			NONE
AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> in the collateral XX deleted or added, or give entire the collateral XX deleted or added, or give entire and the collateral XX deleted or added, or give entire the collateral XX deleted or the collate		aned.	
D			
Partial Release:			
Lot 113, according to the Sur	vey of Phase Five Caldwell Cr	ossings, 2nd Secto	r, as recor
in Map Book 32, Page 103 A and	d B, in the Probate Office of	Shelby County, Al	abama.
	NG THIS AMENDMENT (name of assignor, if this is an Assig	nment). If this is an Amendment author	rized by a Debtor which
NAME OF SECURED PARTY OF RECORD AUTHORIZI	ation authorized by a Debtor, check here i 🗍 and enter name of	DEBTOR authorizing this Amendment	, **
NAME OF SECURED PARTY OF RECORD AUTHORIZING adds collateral or adds the authorizing Debtor, or if this is a Termin 9a. ORGANIZATION'S NAME			
adds collateral or adds the authorizing Debtor, or if this is a Termin 9a. ORGANIZATION'S NAME			
adds collateral or adds the authorizing Debtor, or if this is a Termin	FIRST NAME	MIDDLE NAME	SUFFIX

(763) 421-1713