

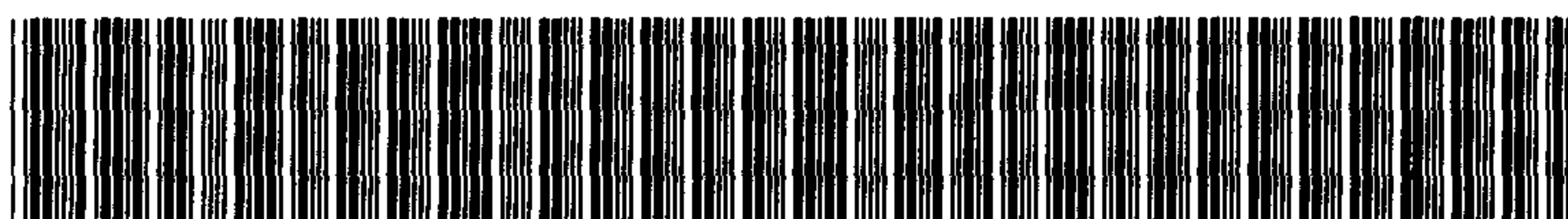
**WHEN RECORDED MAIL TO:**

Regions Loan Servicing Release  
P O Box 4897  
Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



**MODIFICATION OF MORTGAGE**



\*DOC48000300000030297170000000\*

**THIS MODIFICATION OF MORTGAGE** dated August 3, 2004, is made and executed between Raymond Frank Shunnarah, whose address is 808 Hillshire Drive, Birmingham, AL 35244-0000 and Rana Shunnarah, whose address is 808 Hillshire Drive, Birmingham, AL 35244-3358; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 941 20TH STREET SOUTH, BIRMINGHAM, AL 35205 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated March 26, 1996 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 04/02/1996 in the office of the Judge of Probate, Instrument # 1996/10601.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 34 according to the Survey of The Highlands, 2nd Sector, as recorded in Map Book 18 at Page 48 in th Office of the Judge of Probate of Shelby County, Alabama.

The Real Property or its address is commonly known as 808 Hillshire Drive, Birmingham, AL 35244.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Principal increase from \$65,000.00 to \$100,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 3, 2004.**

**THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.**

**GRANTOR:**

x Raymond Frank Shunnarah (Seal) x Rana Shunnarah (Seal)

**LENDER:**

REGIONS BANK  
Deborah D McCall (Seal)  
Authorized Signer

This Modification of Mortgage prepared by:

Name: Deborah D McCall  
Address: 941 20TH STREET SOUTH  
City, State, ZIP: BIRMINGHAM, AL 35205

MODIFICATION OF MORTGAGE  
(Continued)

Loan No: 00300000030297170

20040813000455310 Pg 2/2 66.50  
Shelby Cnty Judge of Probate, AL  
08/13/2004 11:19:00 FILED/CERTIFIED

INDIVIDUAL ACKNOWLEDGMENT

STATE OF AL )  
 ) SS  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **Raymond Frank Shunnarah and Rana Shunnarah, HUSBAND AND WIFE**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4 day of August, 2004.

Cynthia Kempner  
Notary Public

MY COMMISSION EXPIRES ON 08/13/2004

My commission expires \_\_\_\_\_

LENDER ACKNOWLEDGMENT

STATE OF AL )  
 ) SS  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that \_\_\_\_\_ a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_