

THIS INSTRUMENT PREPARED BY: (NAME)__ Ann Moore (ADDRESS) <u>4058 Valleydale Road, Ste 101</u> Birmingham, Al. 352424 STATE OF ALABAMA PARTIAL RELEASE OF RECORDED LIEN SHELBY COUNTY OF KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by _____ <u>Eddleman Properties, Inc.</u> on <u>November 5, 2001</u>, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument Number 2001-50614: Assignment of Rents and Leases recorded in Instrument Number 2001-50615, the following described and none other: Lot 2306, according to the Survey of Brook Highland, 23rd Sector, an Eddleman Community, as recorded in Map Book 26, Page 27, in the Probate Office of Shelby County; being situated in Shelby County, Alabama. Said mortgage shall continue in full force and effect with respect to the other property covered thereby. In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this <u>4th</u> day of <u>August</u>, 2004. STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County in said State, hereby certify that John M. McQueen whose name as Sr. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this _4th___ day of August___, 2004.

Notary Public

My Commission Expires: November 25, 2006

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