

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION

210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501613153  
STMC LOAN NO: 41893461

Title Order No.  
Escrow No.

20040809000445490 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
08/09/2004 12:52:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage  
For Home Equity Line of Credit

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated MAY 7, 2004  
JAMES A HUNT AND LOUISE K HUNT

executed by

20040513000252030

,Mortgagor,

and recorded as Instrument No. on in book  
page , of Official Records in the County Recorder's office of SHELBY County,  
ALABAMA , describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

STATE OF

COUNTY OF

On MAY 7, 2004

before me,

personally appeared

NAME, TITLE OF OFFICER

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alvinia Matheson  
Signature of Notary

My Commission Expires:

12/13/2005