

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

20031006000670740 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/06/2003 10:45:00 FILED/CERTIFIED

20040809000444640 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
08/09/2004 10:31:00 FILED/CERTIFIED

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

commonly known as: **117 High View Cove, Pelham, ALABAMA 35124**

from **W. Elizabeth Berrey, an unmarried woman**
dated **September 30, 2003**, of record in Mortgage Fiche **Inst # 20031006000670730**, Frame
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

and rerecorded
in **20040809000444630**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

[Redacted]

On **September 30, 2003** before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared **Steve Shaw**

officer name

known to me to be the **President**

officer title

and _____

officer name

known to me to be the _____

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Krusty M. Redford
Notary Public

My Commission Expires: **JAN. 24, 2006**

Mortgage Professionals, Inc.
, a Alabama Corporation

By: **Steve Shaw**
Its: **President**

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

This instrument is being rerecorded to add the state and county information of the
Notary that was previously omitted.