STATE OF ALABAMA)

MEMMERSON COUNTY

SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That						
(Real Property) (Reasonni Property) mortgag		• •			•	
			<u> </u>	SHELBY		- <u></u>
which said mortgage was recorded in the offic	ce of the	Judge of F	Probate Cou		KCounty, Ala	abama
inBook No. 1999,	Page No	37213	, (and a	ssigned to	<u> </u>	-
inBook No, Page	·	,) and t	he undersi	gned does fur	ther hereby	releas
and satisfy said mortgage.						
OT 9 BLOCK 1 ACCORDING TO THE SURVEY OF THE OFFICE OF THE JUDGE OF PROBATE OF	' WOODDA ' SHELBY	LE SECONI COUNTY A	SECTOR A ALABAMA	S RECORDED	IN MAP BOOK	5 P/
	•				•	
		•				
	•					
	•					
						•
N	IATTONAL	BANK OF	COMMERCE	OF BIRMINGH	IAM	
In Witness Whereof, the undersigned,						<u> </u>
has caused these presents to be executed this_	22ND	day of	JULY		, 20 <u>04</u>	•
		NA	TTONAL BA	NK OF COMMER	CE OF BIRM	INGHA
	•	D.V-				
		. DI	P.S. MCM			
	•	ITS:	SENIUR V	ICE PRESIDEN	<u>T</u>	<u> </u>
STATE OF ALABAMA						
JEFFERSON COUNTY)			•	•		
I, the undersigned Notary Public, in and for P.S MCMINN	said Cour whose r	ity in said s	State hereby ENIOR VIC	certify that E PRESIDENT		C
P.S MCMINN nal Bank of Commerce of Bham a national this day that, being informed of the contents of the same voluntarily (for and as the act of said corporate	e instrume					
Given under my hand and Official seal this		day of	JULY			004
INSTRUMENT WAS PREPARED BY				\cap	•	
			1/Am	cul lleas	nd	
A			Notary Publ	icf Clear		

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2007 PONDED THE UNDERWRITERS

ATIONAL BANK OF COMMERCE OF BIRMINGHAM

.O. BOX 10686

IRMINGHAM AL 35202-0686

3323847