

Chase Loan No. 1987319667

AmSouth No. 003020193672  
Commitment No. 0309126015  
SHELBY, Alabama

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto


#### CHASE MANHATTAN MORTGAGE CORPORATION


a certain Mortgage dated **May 27, 2003**, made and executed by **Cyrus B. Fulton Jr. & Janet B. Fulton, husband and wife** to and in favor of AmSouth Bank given to secure payment of **\$155,000.00** and maturity date **July 1, 2018** of which mortgage is of record in Book, Volume, or Liber No. \* at Page of the Official Records of **SHELBY** County, State of **Alabama**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

**\*20030618000381600 Re-recording \*20030709000431840**

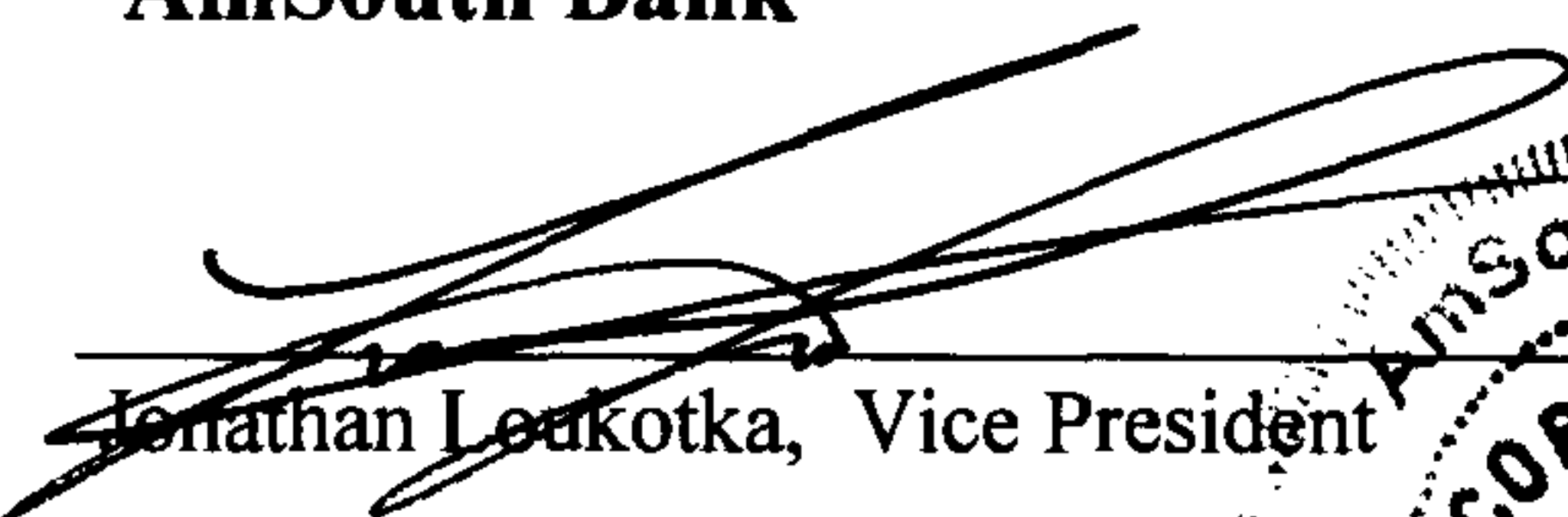
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day June 11, 2004.

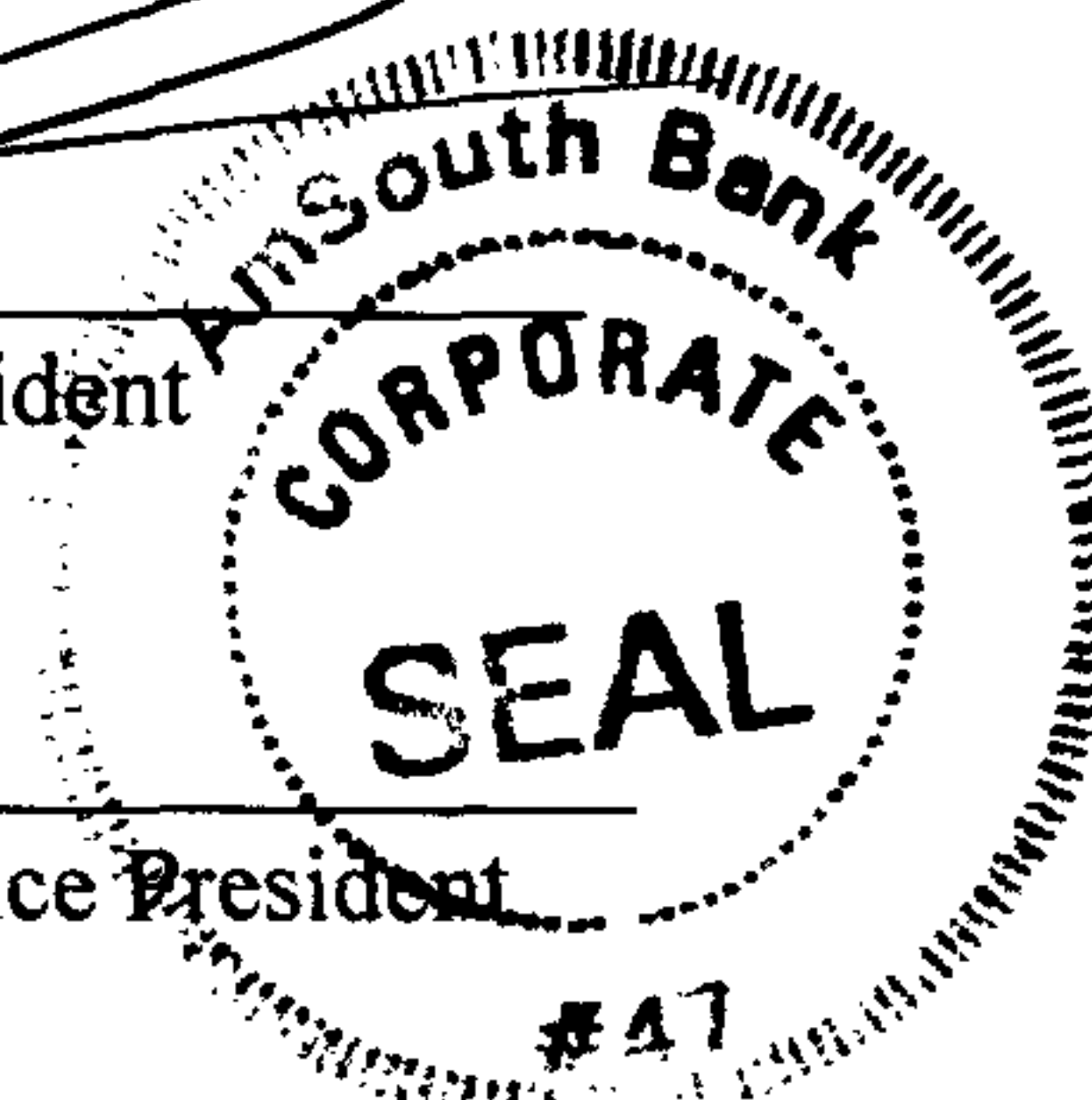
  
\_\_\_\_\_  
Witness: Rebekah Thompson

  
\_\_\_\_\_  
Witness: Cory Lebischak

**AmSouth Bank**

  
\_\_\_\_\_  
Jonathan Loukotka, Vice President

  
\_\_\_\_\_  
LuAnn Bowman, Assistant Vice President

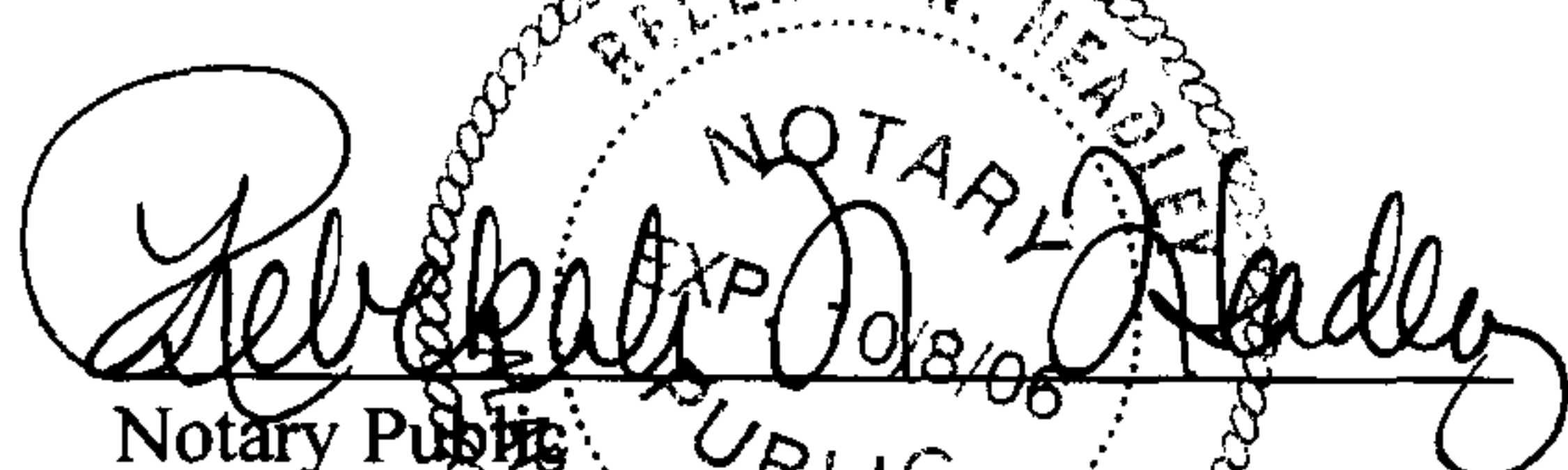


STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day June 11, 2004 .

This instrument prepared by  
Kathy Nobles, An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

  
\_\_\_\_\_  
Notary Public

