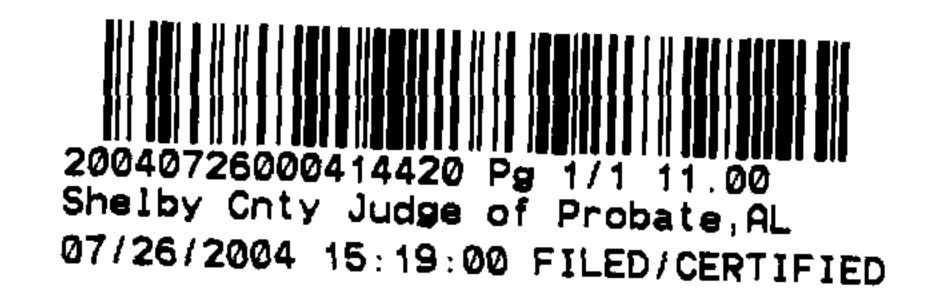
Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage #:0004763694 "Hankins" ID:0004763694/ Shelby, AL01/117: 11.00 Received Date: 07/07/04

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/27/1996, made and executed by STEVEN C. HANKINS AND WIFE KATE Y. HANKINS, to secure payment of the principal sum of \$87,750.00 plus interest, originally to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 12/03/1996 as Instrument No. 1996-39679 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On July 20, 2004

By:

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

on Doo before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L.

MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. SHARON WHATLEY

Notary Expires: 05/20/2006

WALIC OBLIC OF A THE ATTENTION OF A TENTINISMENT OF A TENTINISMENT

(This area for notarial seal)
Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
SDG-20040720-0148 ALSHELB SHELBY AL BAT: 919645/0004763694 KXALDOM1