


Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

  
20040726000412910 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/26/2004 12:26:00 FILED/CERTIFIED

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

\_\_\_\_\_  
Space above for Recorder's use

Loan#: 0061388286 RLS#: 154404



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## RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MARKETTA L. HENDERSON, A MARRIED WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 05, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20031121000765990** in Book No. ---, at Page No. --- on **NOVEMBER 21, 2003**.

IN TESTIMONY WHEREOF, the said, **AMERIQUEST MORTGAGE COMPANY**, has caused these presents to be signed by its Vice President, Dated: **JUNE 23, 2004**

**AMERIQUEST MORTGAGE COMPANY**

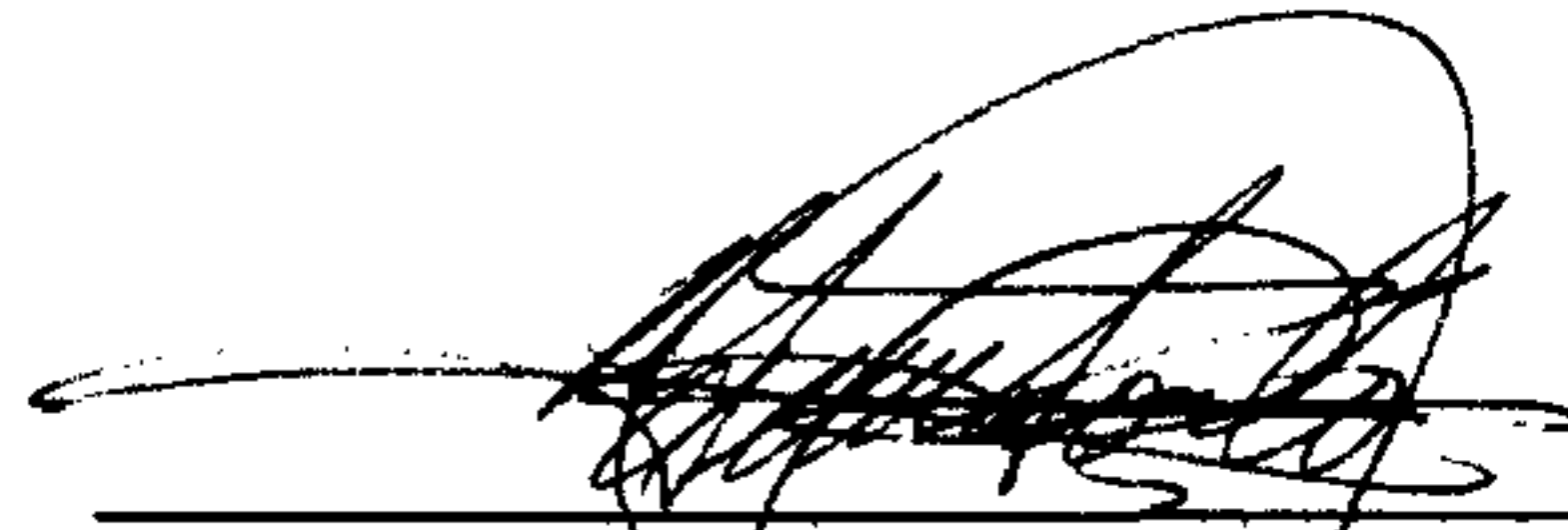
By: 

**TERRI GIPSON, Vice President**

WITNESS:



**HIEU PHAM**



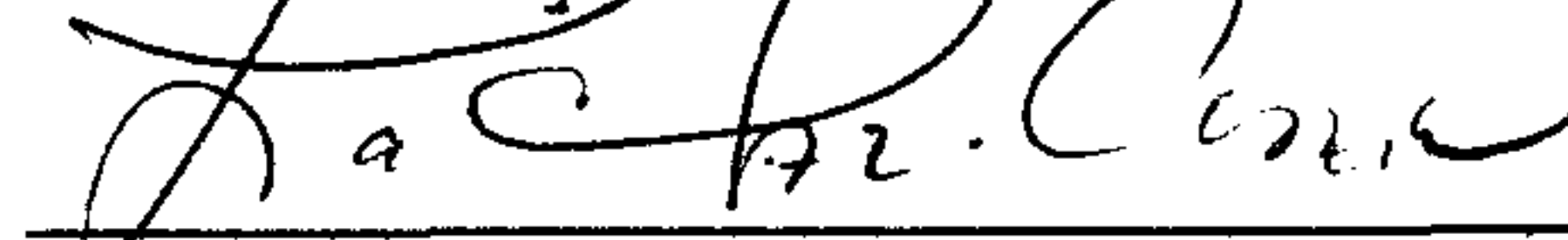
**YESSSENIA MOLINA**

State of **CALIFORNIA**  
County of **LOS ANGELES**

}  
} ss.

On **JUNE 23, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **LA CHERA R. ANDERSON**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**(949) 885-4500**  
**TRANG T NGUYEN (LAND AM)**