

Prepared by and After Recording Return to:

U.S. Bank Home Mortgage
Attn: Pat Duncan - Final Docs
221 W Cherry
Nevada, MO 64772

Loan Number: 7810354824

ASSIGNMENT OF MORTGAGE

For Value Received, on this **12TH** day of **JULY, 2004** the undersigned hereby grants, assigns, and transfers to:

U.S. Bank N.A.
4801 Frederica Street
Owensboro, KY 42304 , GRANTEE

all beneficial interest under that certain Mortgage dated **JULY 25, 2003** executed by
PERRY BARNETT, SR., A SINGLE MAN, GRANTOR,
to, **RAST MORTGAGE, LLC, GRANTOR**
and recorded on **AUGUST 11, 2003** as **Instrument/Document No. 20030811000523670**
BOOK , **PAGE**
of Official Records in the County Recorder's office of **SHELBY County ALABAMA,**
describing land therein as:

**EAST HALF OF LOT 9, 10, AND 11, OF BLOCK 257, ACCORDING TO DUNSTAN'S MAP OF TH TOWN OF
CALERA, SHELBY COUNTY, ALABAMA**

Commonly known as: 1445 21ST AVENUE, CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued and accrue under said Mortgage.

JUPITER MORTGAGE CORPORATION D/B/A SYNERGY MORTGAGE SOULUTIONS
by **U.S. Bank N.A. as attorney in fact**

By: 

Michael L. Lipasek, Mortgage Documentation Officer

State of : **Missouri**
County of: **Vernon**

On this **12TH**, of **JULY**, **2004**, before me, a Notary Public, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that he is the Mortgage Documentation Officer of U.S. BANK N.A. as Attorney in Fact for **JUPITER MORTGAGE CORPORATION D/B/A SYNERGY MORTGAGE SOULUTIONS**, a Corporation under the laws of The United States of America, on behalf of said Corporation.



PATRICIA DUNCAN
Barton County
My Commission Expires
November 12, 2005

A handwritten signature in black ink that reads "Patricia Duncan". The signature is fluid and cursive, with a large loop at the end.

By: Patricia Duncan – Notary Public
BARTON COUNTY
MY COMMISSION EXPIRES
NOVEMBER 12, 2005